

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 12, 1944

NEW SERIES—VOLUME 46—NO. 41

## The Baptist Record Helps

By D. A. McCall

Executive SecretaryTreasurer

The Baptist Record helps in informing the people. Through its columns they learn of the trends in denominational life. They keep up with the programs of the various departments. They get the announcements of regular and special meetings. They keep in touch with the work and workers. Hosea, an Old Testament prophet, said in the long ago, "My people are destroyed for lack of knowledge: because thy hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children." Hosea 4:6. Through The Baptist Record, Mississippi Baptists read their doctrines. Thus, they are informed as to what the Bible teaches and what they believe. Information begets inspiration.

The Baptist Record brings inspiration. This comes through articles on soul winning, stewardship, victory

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BR

## Six "P's" In The Baptist Record Pod

Auber J. Wilds

State Training Union Secretary

There is no doubt in the minds of my friends as to my high regard for The Baptist Record. I have believed in it from the first issue I saw, and for twenty-seven years, lacking a few months, I have passed a word along through its pages to our great constituency. This has been a weekly service and were it not for the fact that I have believed in its value I would not have held out these years in keeping up this column. As I think of the Record this morning as I write this word of appreciation, I think of this good paper as a very definite department of our work which is serving along at least six lines. I will mention these as the "six 'P's" in the Record Pod."

1. Propagator—Every denominational interest finds emphasis through the pages of The Baptist Record. Our Mission Boards speak to the multitudes of Baptists in Mississippi through the Record. Foreign Missions, Home Missions, State Missions, Associational Missions, Community Missions all share in the interest of the Record. Our people are kept informed as to the work of these boards, and are encouraged to support their program. The departments of our State Convention Board are each recognized to the extent that a half page is contributed each week to each department. Through these columns we propagate our work as a department. Training Union workers

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## Baptist Student Union Will Meet At Clarke College



WILLIAM HALL PRESTON

associate Southwide B. S. U. secretary, who will speak at the B. S. U. convention at Newton.

"The World Christ Supreme in My World" is the keynote and Dr. Kyle M. Yates of Louisville, Kentucky, is the keynote speaker for the B. S. U. Convention, October 20-22, at Clarke College, Newton, according to Miss Betty Jane Hammett, acting B. S. U.

## THE LITTLE BAPTIST

BY J. M. MARTIN

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly. The book, The Little Baptist, may be purchased from your book store.—Editor.)

(Continued from Last Week)

Mrs. Brown was thoroughly confused, but she ventured at last to say: "I don't believe that baptism or any outward ceremony confers or seals any spiritual grace, and therefore I see no reason for baptizing children before they are capable of understanding and acting for themselves. I can find no Bible authority, nor even a reasonable excuse for it. Still I do not charge my church with believing in baptismal regeneration. The old Fathers may have done so long ago, when the church was just emerging from the dark ages of ignorance and superstition, but our people have outgrown that now; they don't preach it, and I presume they do not understand the book to teach that anyone is saved by baptism."

"Maybe not by baptism," said (Continued on Page Eight)



DR. DUKE McCALL

president Baptist Bible Institute. Dr. McCall will bring the final message to the B. S. U. convention at Clarke College. His subject will be, "My Utmost for the Highest."

state president. Dr. Yates will deliver his address on Friday evening, October 20.

On Saturday morning "Personal Christian Growth" will be the subject of Dr. T. D. Brown, pastor, First

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## Every Sunday School Officer And Teacher Should Read The Baptist Record

By E. C. Williams, State Sunday School Secretary

Sunday School officers and teachers are the leaders in the great work of teaching the Bible to our people of all ages in the Sunday School. These officers and teachers need to be regular readers of the Baptist Record in order to be better informed as to the great program of Baptists from their own local churches on out to the ends of the earth. The Record is the medium through which Mississippi Baptist Sunday School officers and teachers are to become better informed as to the program we are promoting.

To read The Record regularly helps to create and maintain a balanced emphasis on all of the work we are doing. Through this means we learn of the work of others as well as our own. This very thing means that officers and teachers can be more helpful to the whole program because they know what it is.

Reading The Baptist Record also will enable the officers and teachers to properly magnify the church and all of its work. There is not any ques-

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DR. W. A. HEWITT

who will be host to the 108th annual session of Mississippi Baptist Convention when it meets at the First Baptist Church, of which he is pastor, Nov. 14-16.

## I MISSED THE RECORD

Miss Fannie Traylor,  
Executive Secretary, Mississippi  
Woman's Missionary Union

I spent three weeks away from home in September and did not see a denominational paper or magazine during the time. Those of you who read Royal Service, The Window of Y. W. A., World Comrades, The Commission, Southern Baptist Home Missions and The Baptist Record regularly can imagine how far "behind the times" I felt having had no opportunity to read the current denominational news. The experience has helped me to understand the indifference of so many of our Baptist people—they are not enlightened about the work of the denomination

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## Need For Clothing Is Great Information Given

In response to the appeal of Director General Herbert H. Lehman of the United Nations Relief and Rehabilitation Administration, Southern Baptists, through their Foreign Mission Board, along with other religious groups in America, have offered to co-operate in a nation-wide collection of used clothing for distribution among the war-stricken peoples of liberated Europe.

The need for such an offering of clothing is great. With approach of winter in these liberated countries it becomes very acute. Failure to secure adequate supplies promptly will mean untold suffering. Because of the requirements of our armed forces and

(Continued on Page Eight)

# Put The Baptist Record In Your Church Budget

## Sparks & Splinters

**Wanted:** A young lady as assistant to the pastor of a good Mississippi church. The duties will be largely educational, but we want one who can enlist, visit and fit in with the whole work. Write M. care Baptist Record.

**Sarepta, Franklin county:** We have gone from one-half time to full time preaching. Our pastor is N. W. Carpenter, Jr. In July we had Vacation Bible School and revival. The Sunday School enrollment is now 110 and the Training Union is being reorganized. We have an adult and young people's choir. Prayer meeting has been organized and we're hoping to rebuild our church home.—Reporter.

**Rev. W. E. Hardy** has resigned at Raleigh in order to accept the pastorate at Lexie. He succeeds E. R. Pinson who became a member of the faculty of Clark College. Pastor Hardy says: "We have been most cordially received on our field of service. You should see how the people at Lexie 'dolled up' the pastorum. The work has started off well."

**Miss Etta M. Womack, Secretary of West Corinth Sunday School** writes: "Since we've had Secretary Williams and other workers with us our Sunday School is growing. We've organized our classes and are really going to work."

**Evangelist Paul Montgomery** is in a meeting with the Central Church, Decatur, Alabama. Mrs. Montgomery is with him as pianist.

**Mrs. Guy Little** sends a club of four subscriptions to be added to Spring Hill list, Simpson County. How our friends do help us!

**Rev. Clark Rakestraw** has been called as pastor at Falkner. Mrs. M. L. Jamieson writes in glowing terms of their new pastor.

**More and more of our readers** are sending The Baptist Record to sons and husbands in the service. One of the latest is Onie Morgan who asks that we send The Record to Pfc. Julian W. Morgan, A. P. O. 68, care Postmaster, New York. In the same mail Mrs. Melvin Box of Ackerman asks us to do likewise for Pvt. Melvin Box. Another service man is Elbert Quinton Hill, care Fleet Post Office, San Francisco.

**Dr. W. L. Johnson** recently began his third year as pastor of the First Baptist Church, Philadelphia. From the church bulletin we glean the following facts concerning his two years' pastorate: Total gifts \$54,538.52; total mission gifts \$18,637.26; present building fund \$15,026.29; additions 249.

**Mrs. R. L. Carpenter** of Crawford writes concerning her subscription says, "I wouldn't be without The Record, it is a part of my spiritual food. It also keeps me in touch with my denomination."

**Dr. Thomas J. Villers**, now long in heaven, is remembered by a great number of our readers. In one of his delightful articles, he declared that church membership meant to him the following things: It meant praying, it meant paying, it meant persevering.—Watchman-Examiner.

**G. O. Parker**, pastor of First church, Magee, did the preaching in the revival at East Moss Point. Rev. Lewis Wells of Wesson led the singing. There were five additions.—Montie Davis, pastor.

The following have been recent visitors to The Baptist Record office: Rev. B. S. Hilbun, Soso; Rev. R. E. McDonald, Lake; Rev. C. E. James, Clinton; Rev. N. R. Stone, Mobile, Ala.; J. Golden Clay, Lena; J. A. Reid, Meridian; Rev. and Mrs. Earl Brooks, Weir; Rev. R. A. Eddie, Clinton; Rev. and Mrs. Montie A. Davis, Moss Point; Dr. W. C. Tyler, Blue Mountain; Miss Virginia Jenkins, Lucedale; Miss Annibel Jenkins, Blue Mountain; Rev. Joe T. Odle, Crystal Springs; Rev. H. Grady Wilkes, Yazoo City; Curtis Beard, Jackson; N. T. Tull, Magnolia; Rev. H. H. Crisman, Columbus.

**Pastor Montie Davis of East Moss Point** reports that 44 awards were granted following their B. T. U. study course. The Adults studied "Alcohol, the Destroyer," the Intermediates "Training in Bible Study," and the Juniors, "Bible Heroes."

Mississippians will be glad to have extracts from the monthly report of Chaplain Glen M. Harbin, who resigned as pastor of Pearson and Richmond to enter the chaplaincy. He is a graduate of Mississippi College and attended B. B. I. Through the courtesy of Dr. Alfred Carpenter, superintendent of Southern Baptist camp work, we learn that for the month of August Chaplain Harbin had 197 professions of faith and over 200 rededications. Chaplain Harbin writes: "I have had men to accept Christ and attend worship here who never entered a church back home. I am confident if God has other work for me I'll get through and if not I'll be faithful to my task here." Dr. Carpenter writes that Chaplain Harbin is considered one of our best chaplains.

**Holly Springs: Receipts for the past quarter** were as follows: Local expenses \$1,437.92; missions and Cooperative Program \$478.40; building fund \$478.37. Our new pastor, Howard H. Aultman, is on the field and the work is making progress under his leadership.

**The report of the Jackson County Association** shows 288 baptisms. There was over \$16,000 given for outside causes. **Rev. Montie Davis, East Moss Point**, was re-elected moderator; **Rev. J. F. Brantley**, re-elected vice-moderator and **V. C. Windham** elected clerk and treasurer. The association met on Oct. 3 at Pascagoula.

**T. D. Sumrall**, after entering his fifth year as pastor of Central church, Pampa, Texas, has resigned in order to accept the pastorate of the Emmanuel church, Baton Rouge, La. He began his work on the new field Oct. 8. He wants his Record to follow him to Louisiana and says "It is a wonderful paper. I would not want to be without it." He is glad to be close to his native state of Mississippi.

I assisted my son-in-law, Dr. G. Norman Price, in a revival meeting at Indianola. Another son-in-law, Chester Quarles, led the singing. It was a pleasure to be with my two sons-in-law and my daughter Elizabeth and a granddaughter, Norma Ann. Another daughter, Mrs. J. J. Newman of Vicksburg and another son-in-law and daughter, Mr. and Mrs. Lewis Montgomery, of Jackson, were visitors during the week. There were several additions.—W. R. Cooper, Tylertown.

**Rev. W. L. Meadows** reports that he assisted G. O. Parker at Poplar Springs Simpson county, in their annual revival. There were 22 additions, 20 of whom came by baptism.

**Man (to angry spouse):** "Don't quarrel with me on the street. What have we got a home for?"

**The late Dr. William Lyon Phelps** once said concerning church membership: "It ought to cost more to get into it and more to stay in." Well, it costs precious little to stay within the membership of the church now-a-days. Practically all churches have a large number of members who never contribute a cent to the upkeep of the church and who do nothing toward the progress of the work of the kingdom. We are afraid to turn them out because we feel that maybe, after awhile, they will turn over a new leaf, and no church wants to injure any member, however worthless that member is.—Watchman-Examiner.

**Worship programs of the BSU convention** are under the direction of Miss Grace Beckett of M. S. C. W. and book reviews at each session by Miss Lucy Carlton Wilds.

**Calvary, Greenwood: Church Treasurer** A. L. McGaugh reports the church income for the past associational year was \$8,240.53. Of this amount approximately \$2,500 was spent on the basement and purchase of a new lot for future building purposes. The Baptist Record mailing list has doubled in the past year.

**Rev. W. L. Meadows of Quitman** assisted W. B. Able of Poplar Springs, Meridian, in a revival. There were about seven additions.

**Her many friends throughout the South** will regret to learn of the double accident suffered by Mrs. G. W. Bottoms of Texarkana, Ark. On September 9 she fell and broke her left arm and the next week she fell and broke her right arm.

**There were several additions at Union church, Lafayette county** in their annual revival. Rev. W. L. Meadows did the preaching. Rev. W. C. Howard is the pastor.

**Rev. and Mrs. Solie I. Smith** of Stonewall announce the birth of their third child, Paul Douglas. The assistant pastor was born on September 25.

**Dr. Zeno Wall** began his twentieth year as pastor at the First Baptist Church, Shelby, North Carolina, on October first. Mississippians will remember Dr. Wall as pastor at First church, Columbia, and at Clinton. These 19 years at Shelby have been marked by growth spiritually and numerically. The present church building has been erected. The church enrollment has been increased from 763 to more than 2,300. There have been more than 3,000 additions with 1,250 by baptism.

**Dr. V. Ward Barr** has resigned as pastor of the First church, Corinth, in order to become pastor of the First church, Gastonia, North Carolina. Concerning his pastorate at Corinth, Dr. Barr writes: "My ministry in this church has been more than a pastor could expect and the cooperation of the people has been unbelievable. A more lovely group of people cannot be found anywhere. Therefore, I hesitated leaving here, but the opportunity for greater service in Gastonia was altogether compelling. I regret leaving the church and the fellowship of Mississippi Baptists. However we must always follow the Lord's bidding."

**Mrs. D. R. Edwards**, clerk of Wanilla church, reports an increase of 23 members during the associational year and an increase of \$2,748 in contributions. The church membership is now 118. Dr. P. B. Green of Crystal Springs is the pastor.

**Clinton: Items of interest** from our associational letter—total contributions, \$20,758; total number people joining our church, 132; total present membership, 1358.

**Dr. S. G. Posey** resigned as pastor of First church, Austin, to accept the call of Baptist Temple, San Antonio. Among his positions of denominational leadership are: Membership of state executive board, trustee of the Baptist Standard and of San Marcos Academy, and chairman of the district 15 executive board.

**Dr. W. A. Criswell**, Muskogee, Okla., Wednesday, Sept. 27, was called as pastor of the First church of Dallas to succeed the late Dr. George W. Truett. He was chosen at a membership meeting from a list of approximately 25 ministers who had been considered by a committee. Dr. Criswell is 35 and a graduate of Baylor University.

**W. W. Kyzar of Columbia, Miss.** was guest preacher in revival meetings recently at Lebanon Junction, Ky. Pastor Joe Canzoneri says, "Evangelist W. W. Kyzar is a great preacher indeed, and a true scriptural evangelist." There were 17 added to the church—five for baptism, three by letter and nine by restoration.—Western Recorder.

**As to their Baptist strength**, the leading states in the Northern Convention are as follows: New York, with 794 churches and a membership of 223,230; Pennsylvania, with 627 churches and a membership of 126,200; California, with 332 churches and a membership of 115,000; Illinois, with 429 churches and a membership of 106,925; Massachusetts, with 339 churches and a membership of 104,713; Ohio, with 421 churches and a membership of 99,013; West Virginia, with 723 churches and a membership of 99,908. The value of our church property throughout the country is \$192,238,981. Our churches are scattered through 398 associations. Our form of organization is that our churches are members of district associations, then of State Conventions, and then of the Northern Convention. The foregoing gives the latest available statistics, which, of course, are for 1943.—Watchman-Examiner.

**In 1890, the Baptists of the South** numbered 2,523,721. They now number something over 10,000,000. Of course, this includes Negro Baptists who have their own organizations, and Baptists of several varieties. Such growth is phenomenal. In a word, Baptists in the South are practically four times as strong as they were 50 years ago. In gifts, the Baptists of the South have grown quite as remarkably as in numbers. Is it not wonderful that the Christian Century thinks that among our denominations Southern Baptists are really "the problem child"?—Watchman-Examiner.

**Rev. Riley Munday**, a student in the Baptist Bible Institute, has accepted the call of the Napoleonville, Louisiana, which as missionary-pastor, succeeding Rev. Virgil Davis, recently resigned. (Editor's note: Riley Munday is a Mississippi College graduate and a native of Neshoba county.)

**Due to the fact that State President** Henry William Greer is now in the U. S. Navy, Miss Betty Jane Hammett of Belhaven College is completing arrangements for the State B. S. U. Convention, which will meet Oct. 20-22 at Clarke College, Newton.

## October Is Baptist Record Month---Our Aim 45,000 Circulation

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publicly, and from house to house." Acts 20:20

## Mississippi Baptists

Your Secretary Says:—  
"LOVE NEVER FAILS"  
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

**I**  
We were happy to supply at First church, Laurel, while Dr. Gates was on the Coast. Splendid congregations, one by letter, one for baptism. Mr. and Mrs. Fred Scholfield were present and sang to the delight of all our hearts. While we missed Dr. Gates, Mrs. Gates and a group of fine leaders, men and women, kept things moving.

Our Stewardship Conference went off in a fine way. Dr. Earle V. Pierce was at his best. Incidentally, if you have not read his books, "The Conflict Within Myself" and "The Church and World Conditions," you should get them from your book store. Our own pastors and laymen were fine.

It was good to be back at Holly Springs for two services the Sunday before their new pastor arrived.

The Bolivar County Association was largely attended, the spirit fine, and reports good. Our first resident pastorate was in this county—we were glad to be back home.

We were delighted to present State Missions and our Mississippi Baptist work during a World Fellowship Week at First church, Columbus. Dr. J. D. Franks, pastor. Dr. McMillan, foreign missionary, talked on Foreign Missions. This was part of a week's program. Dr. Franks and his fine people are rejoicing that they are just about to pay off their building indebtedness.

The Oktibbeha Association was the best in years, according to pastors and laymen present. Dr. J. D. Ray, moderator, saw, as did Moderator Evans at Boyle, that we had good time for presenting the work of the Lord Jesus.

The dedication of the LeTourneau Administration Building, Vicksburg, was attended by a tremendous host. Mr. LeTourneau was made a colonel on Governor Bailey's staff. Dr. C. Oscar Johnson brought a great message, and we were privileged to offer the dedicatory prayer. A splendid barbecue dinner was served all present.

We were at Wesson Sunday with Pastor Zeno Wells and his fine people, and presented State Missions.

At night we were at Gallman with Pastor B. L. McKee and his good people. Fine congregations were present at both places and good spirit evidenced by all. One by letter at Wesson. The church at Gallman is completing a fine building program.

We wish all Mississippi Baptists might know our joy from the distribution of tracts. During the last three months we have sent out 500,000 tracts; and yet in one mail fifteen requests came, five came in another mail, six in another, nine in another mail, etc. All these were for tracts in quantities. Some want to give them to the lost. One inmate of Parchman writes for tracts of distribution. Another person runs a store by a saloon and desires to drop tracts in the cars of young men parking there. On one side it is enough to break one's heart, and on the other side, it is enough to make the hearts of angels sing. One lady writes that her RA's are keeping boxes for tracts. Some want them for the Chinese; others want them for the Negroes, while most of them want them for our own people.

### II

"They made me the keeper of the vineyards; but mine own vineyard have I not kept . . . why should I be as one that turneth aside?"

One tending the other fellow's business and letting his go to ruin! Working the other fellow's farm while his own grows up in grass and weeds! Why turn aside from the will of God, the main business? Why neglect home bases?

Mississippi Baptists have neglected their own vineyard, Judea, Mississippi State Missions until we have 700,000 lost people about us; Chinese among us not ministered to; one million Negroes all around for whom very little is being done; dilapidated church buildings are found all over the state; many pastors have to work at sawmills and on farms, and in schoolrooms for adequate support; their children are neglected; hundreds of churches are pastorless; nearly one hundred student preachers are at Mississippi and Clarke Colleges needing fuller support; we have one hundred fifty churchless areas in our state; we need a Brotherhood secretary, BSU secretary, state music director, Baptist state assembly, Baptist building, etc.

We while away God's hours at other things. We scatter and waste much of God's money. We throw away precious Convention hours. We burn up energies given of God doing many things save the main thing.

We badly need \$150,000 for State Missions! The Sunday schools could average 50c per pupil present October 22 for State Missions if they would!

"My own vineyard have I not kept!—Why should I turn aside" from main things?

### III

The Southern Baptist Convention will be one hundred years old next year. Of course Baptists go back at least as far as John the Baptist. We expect to "Crown a Century for Christ" with a great "Centennial Crusade," majoring on Evangelism, Enlistment, Stewardship, Rehabilitation, Christian Education, and benevolence.

We aim at one million persons won to Christ in a great soul-winning effort. That will mean a revival throughout the year. That means four times as much as Southern Baptists have ever done before. We give the suggested

State goals below. Of course the various conventions will act in this matter. Our goal is suggested at 59,000. We have never won over 14,000 heretofore in a given year. It will take Pentecostal Power to achieve it!

The state goals suggested are:

State	1942	1942	1945 Goal
	Membership Record	Soul-Winning Record	
Alabama	416,969	15,450	77,500
Arizona	4,201	397	1,500
Arkansas	170,017	8,046	40,250
California	3,500	259	1,250
District of Columbia	23,478	748	3,500
Florida	174,883	8,206	41,000
Georgia	563,067	18,457	92,500
Illinois	87,983	3,133	15,500
Kentucky	429,716	15,419	77,000
Louisiana	213,458	9,204	46,000
Maryland	23,567	808	4,000
Mississippi	300,038	11,893	59,000
Missouri	289,607	11,539	59,000
New Mexico	25,530	1,632	7,500
North Carolina	542,618	19,740	98,000
Oklahoma	256,813	11,128	55,500
South Carolina	299,903	8,778	43,000
Tennessee	449,005	19,060	95,000
Texas	805,612	35,873	179,000
Virginia	286,554	9,357	46,500
<b>TOTALS</b>	<b>5,367,129</b>	<b>209,127</b>	<b>1,042,500</b>

In the Centennial Crusade efforts the burden, in the last analysis, will fall upon the pastor and church. The church is the basal unit in God's plan. Each church will need to make far-reaching plans for 1945 in Soul-winning, Stewardship, Enlistment, etc.

Next, the responsibility and work will rest upon the states. We think of a great BSU retreat at Ridgecrest. From whence do they come? From the churches and the states. State Missions promotes and supports BSU more largely than all other agencies combined. So it will be in the Crusade effort. The states will carry a chief responsibility in the Evangelistic, Stewardship, Enlistment and other efforts. There would be little Southwide effort but for the state units. The state conventions were first in organization.

Next comes the wise leadership, and the great impetus from Southern Baptist hosts working together. "We are marching as to Zion."

The suggested financial goal for Mississippi Baptists for 1945 is \$476,000 to Southwide causes, and, \$730,000 to state causes—a total of \$1,200,000. We will give \$850,000 this year probably!

The suggested centennial financial goals for Southwide causes are:

Operating—\$3,000,000; Immediate Capital—\$2,000,000; Postwar—\$5,000,000.

	Suggested State Quotas for Southwide Causes		
	Total Obj.	1943 %	1945
			Operating
Alabama	5.14	\$ 514,000	\$ 154,200
Arkansas	2.77	277,000	83,100
Arizona	0.17	17,000	5,100
California	0.07	7,000	2,100
District of Columbia	0.48	48,000	14,400
Florida	4.11	411,000	123,300
Georgia	8.30	830,000	249,000
Illinois	1.88	188,000	56,400
Kentucky	8.14	814,000	244,200
Louisiana	4.05	405,000	121,500
Maryland	0.87	87,000	26,100
Mississippi	4.96	496,000	148,800
Missouri	4.95	495,000	148,500
New Mexico	0.83	83,000	24,900
North Carolina	10.26	1,026,000	307,800
Oklahoma	6.10	610,000	183,000
South Carolina	5.73	573,000	171,900
Tennessee	8.22	822,000	246,600
Texas	14.85	1,485,000	445,500
Virginia	8.12	812,000	243,600
<b>TOTAL</b>	<b>100.00%</b>	<b>\$10,000,000</b>	<b>\$3,000,000</b>
			<b>Operating</b>
			<b>Capital</b>
			<b>Postwar</b>

### THOMAS FLOYD WHITE

On July 23, 1944, Thomas Floyd White, 72, died.

Early in life he made a profession of faith in Christ and was baptized into the fellowship of Ludlow Baptist Church. He loved his Lord and was loyal to his church.

Brother White was a lover of preachers. His home was open to them and many found fellowship therein. Five of his preacher friends were present at his funeral, and others would have been had they known of his passing.

Rev. G. W. Nutt, presiding at the graveside said, "You haven't heard anyone asked the question if Floyd White was a Christian, because you knew from his life. You haven't heard anyone say,

"I wonder what the preacher will say to reside in Clinton for a few weeks."

at his funeral, because you already knew. You haven't heard anyone ask the question, 'Will this man be missed in his community?' You already know."

He is survived by his wife, Mrs. T. F. White, Lena; four daughters, Mrs. H. H. West, Carriere, Mrs. O. H. Johnson, Hattiesburg, Mrs. W. D. Langford and Mrs. Howard Lyle, Lena, and one son, Captain Holcomb C. White, Lincoln, Nebraska.

A Preacher Friend.

BR

Rev. A. P. Wells, who left Myers Memorial, Mobile, recently and came to Clinton, Miss., has been called, and accepted, Gum Grove church, a full time country church, 12 miles southwest of Brookhaven. He will continue

**BAPTIST RECORD**  
Circulation This Week  
**43,922**  
A Gain of 611 Since Last Report.

## The Baptist Record

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**The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.**

### A WORTHY AND CHALLENGING GOAL FOR MISSISSIPPI BAPTISTS

1. Every Mississippi Baptist Church contributing through the Cooperative Program.
2. Every Mississippi Baptist Church sharing in the Now Club.
3. A summer assembly.
4. A State Brotherhood secretary.
5. A full-time worker with the Negroes.
6. A worker at Whitfield.
7. Two rural evangelists instead of one.
8. A full-time Indian worker.
9. A Baptist Building in Jackson.
10. At least ten enlistment pastors.
11. Enlarged soldier work.
12. Associational missionaries.
13. Mississippi Baptists out of debt.
14. A Sunday school, a Training Union, a Missionary Union, and a Brotherhood in every church.
15. The Baptist Record in every home.

—BR—

### THE FOUR AGREE

In promoting Protestant Press month we are printing on page one articles by Executive Secretary McCall, Sunday School Secretary E. C. Williams, Training Union Secretary Auber J. Wilds and Miss Fannie Traylor, Executive Secretary of Woman's Missionary Union. All of them have had years of experience in their respective positions. They deal with all kinds of churches, large and small, weak and strong, alert and apathetic, rich and poor. They see how various churches and organizations operate. What they say is backed up by a wealth of experience.

Each one of them testifies to the value of The Baptist Record. They know that "Informed Baptists are better Baptists." They

know that their work gets a more sympathetic hearing from those who keep up with Baptist work at home and abroad. There is no reasonable way for Mississippi Baptists to keep up except through The Baptist Record.

Pastors will be helping themselves by getting the EVERY FAMILY Plan of The Baptist Record in their churches. Churches will be promoting the work by adopting the EVERY FAMILY Plan.

### —BR— SEND YOUR PASTOR TO THE STATE CONVENTION

The Mississippi Baptist Convention meets in Jackson on Tuesday, November 14. The Pastors' and Laymen's Conference begins on Monday night, November 13.

Your pastor should attend these meetings. In fact, he wants to attend. He wants and should have a part in reviewing and planning the work of Mississippi Baptists. He needs to hear the addresses and sermons by State and South-wide leaders. He needs the fellowship of friends and fellow-workers. He needs the inspiration of the crowds and the speeches.

Some pastors will not be present. Their salaries will not permit. And regardless of salary, no church should expect or allow the pastor to go to the State Convention and pay his own expenses.

Reputable business firms send their representatives to Conventions but they always pay their expenses. Churches should be equally considerate of their representative (pastor).

And if this item is not a part of the budget, don't wait until Sunday, November 12, to raise the money and notify the pastor that he is to go at the expense of the church. Preparations and reservations must be made.

If the pastor has more than one church each one should have a share.

Women, if the men forget this, you take it up.

### —BR— THE RECORD CANNOT BE SENT TO PRISONERS OF WAR

We regret that censorship regulations will not permit sending The Baptist Record to prisoners of war in enemy countries. We quote part of a letter from Byron H. Spinney, District Postal Censor, as follows: "Please be advised that Comprehensive Export Schedule No. 15, issued September 1, 1944, page 118, Section VII, prohibits the shipment of magazines and newspapers to prisoners and internees confined in enemy countries."

However, we can send The Baptist Record to any one in the armed service either at home or abroad.

### COLUMBUS DEACONS LEAD THE WAY

The Deacons of First church, Columbus, are determined along with Pastor Franks to pay their indebtedness within the next few weeks.

The deacons did not ask the people to do it by themselves but to follow the lead of the deacons. The present indebtedness is \$19,000 and the deacons in order to show they mean business and are in full sympathy with the movement have themselves pledged \$8,500 . . . nearly half the entire debt.

We considered this as scriptural for in First John 3:18 we read, "Let us not love in word, neither in tongue but in deed and in truth. This means that actions speak louder than words. These good Columbus deacons are not only urging their people to pay the debt but are leading them in paying it.

### —BR— GOVERNMENT ORDERS CUT IN PAPER SUPPLY

All papers of the size and nature and class of The Baptist Record have been ordered to use no more paper during the last three months of 1944 than the average used for the first nine months of 1944.

Our readers will recall that last March the editor went to Washington to protest against a 58% cut which had been ordered by WPB.

The reason it would have been a 58% cut was because of the rapid growth in circulation and the cut was to be based on old circulation figures. We opposed the cut because it was based on the classification of The Baptist Record as a magazine.

The present cut is being applied to all alike and The Baptist Record has no complaint. And it is not as drastic as the one formerly proposed.

As it is the custom of The Baptist Record to omit the Christmas week issue, we can probably take care of the cut out of the paper saved on that issue.

But to be safe we plan to have an eight-page issue in the near future. It is the desire of the editor and business manager to be fair and patriotic.

We thought last spring's cut was unfair, hence we opposed it. We think the present cut fair and are willing to co-operate.

#### A Word of Warning

The eight page issue and the omitted issue of Christmas week will take care of us until January first. But if a cut is ordered for the first quarter of 1945 we will have to make other plans.

#### HENCE

We urge all subscribers to renew promptly. We can keep all

paid up subscribers.

Churches considering the EVERY FAMILY Plan are urged to send their lists as soon as possible. Don't be too late. The same advice applies to individuals planning to subscribe.

—BR—

### AN APPEAL TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

According to a time-honored custom among Southern Baptists, Sunday, October 22, has been designated as State Mission Day. Sunday schools throughout the Southern Baptist Convention are asked to take an offering for State Missions.

Every pastor should see that plans are made for this offering. Some churches do not have full time preaching. October 22 may not be preaching day for your church. The pastor may have overlooked State Mission Day, but the Sunday school superintendent is on the ground. So if the pastor fails to plan for the State Mission offering the Sunday school superintendent should take the lead.

State Missions is the foundation for all missions. If we fail to support State Missions there will soon be no other missions to support. Destroy the foundation and the building will fall. Destroy State Missions and all other missions will gradually die.

Our State Mission program supports all objects. It promotes state, home and foreign objects. Most of our Home and Foreign Mission workers are products of State Mission work.

Many of our large churches that now give large sums to the support of mission objects at home and abroad were once supported by State Missions. The fiercest fighters on far-away battlefields were once babes supported and cared for by mother and father at home. Without that home they would have died and never would have seen a battlefield. Likewise without home support many who now perform great deeds and give large sums would never have been developed.

When we give to State Missions we are supporting Evangelism, Sunday school work, Baptist Training Union, student activities, pastoral aid for weak churches, missionary pastors, associational missionaries, enlistment pastors, stewardship conferences, church building aid, evangelistic conferences, Negro work, etc.

Every State Mission object is a worthy one and pastors and Sunday school superintendents should present the matter to their people in a worthy way and in a way that will encourage liberal giving. Mississippi Baptists will give to State Missions if given an opportunity.

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**YOUTH, FOUNDATIONS,  
RESPONSIBILITIES!**

(Editor's note: This article is an outline of an address made by Bernard Senter during Youth Week at the First Baptist Church, Macon, R. D. Pearson, pastor. He is an electrical engineer and serves as superintendent of the Adult Department of the Sunday School. His pastor says, "He is one of the finest.")

An American lady who for a time resided in India had a native Indian who was an electrician doing some wiring for her. He kept coming to her every few minutes asking minute instructions for each thing he did. After a time out of desperation she said, "For goodness sakes! just use some common sense and get the job done!"

The Indian replied, "Madam, common sense is a rare gift of God. I have only a technical education."

I feel very much as the Indian did this morning. My education did not include public speaking and unfortunately it is you to whom I am to speak that will have to suffer for my inexperience.

This week has been set aside as one for added emphasis and expression in the youth program. No more fitting period could have been selected, for it is during this month that most schools come to a close, that young men and women are graduating, that we who are older are thinking of youth, and the youths themselves are facing decisions of their own. Some are faced with far greater problems than many of us realize—*Youth, Foundations, Responsibilities!*

The scripture used is taken from Luke 6:47-49.

When a man builds a house he thinks of it as a home either for himself and his family or for someone else, and represents an expenditure of money, of time, of planning, effort, and labor in building. Certainly if the builder is to live in the house himself, he wants it to be the best, to last a lifetime. Wanting that, he will secure the very best materials he can afford. He will give much thought to the foundations, because if that is faulty and fails the doors will sag and the house will settle, causing the plaster and paper to crack. He has just a make-shift house.

**Youth Builds Life**

Youth has the job of planning something much more important than a mere building, a life. What have you anchored your foundations on? Do you think you, like the building Christ spoke of, weather the storms? There will be trying times, hardships, temptations, and difficulties. Those can be compared to the storms beating upon the house. Will yours stand?

I watched as the great Charity Hospital building was being constructed in New Orleans. It was a magnificent building, costing \$12,500,000, with 2,500 beds, the latest in hospital architecture, serving the needs of thousands. Years had been spent in planning it, and in boring the earth on the selected site to determine the nature of the soil and what kind of foundation was needed to support such an immense structure. For months pile drivers drove piling to secure a foundation. In Louisiana along the coastland, the soil is unlike the soil

here. It is mainly composed of decayed vegetation. It is mucky, unfirm, and frequently the whole area can be felt to quiver when a heavy train passes. The rocky layers which serve as a firm foundation are often hundreds of feet deep. Therefore, it is not possible to dig to the rock to establish a firm foundation. The only satisfactory foundation is secured by driving long lengths of piling into the soil and using these to support the building. So many pilings were driven, some 60 feet deep, that it appeared that there could be no chance of the building settling. Yet when the building was in the final phases of completion, a certain spot in the foundation was noticed to be sinking. Cracks developed in that section, and elevator shafts were no longer straight.

Some of the country's most prominent architects made an investigation to determine if the building was usable and safe and also to ascertain the cause of the foundation giving way. Some thought it was poor design, others held that the contractors and builders had been careless and had done the work improperly. The real cause of the settling was never made public, but it was determined that after certain repairs the building could be made safe and usable. Today that great building renders a needed service to humanity, yet those scars of a poor foundation are still visible.

**Firm Foundation**

Just what is a firm foundation for a life? There has been found only one firm foundation. Time has proven it over and over. That foundation is the principles laid down by the only perfect man who ever lived, our Lord and Savior, Jesus Christ. If our souls are firmly anchored in Jesus Christ, then we have the best and only firm foundation. Many of the scars of life can be avoided by having a firm foundation built early in life rather than one repaired after sinking has occurred.

There are many instances of poor foundations causing trouble. A notable one was the Toacoma Narrows Bridge in Washington. . . . When highways crack and are repaired, the scars always remain. Even more numerous are the failures and scars and troubles caused in human lives by improper and unfirm foundations. Although the greater part of the responsibility is the individual's, a definite part of that responsibility is given to parents and to friends. There can be no doubt that the early environment and home teaching in childhood makes the strongest impressions. It is to parents and older friends one turns for advice. . . . Do we have any greater responsibility? The youth, our nation, and the world hinges on our acceptance of the responsibility of rearing and influencing children and youth.

Having worked six years for the Southern Bell Telephone Company, I am convinced that no other company has any higher ideals of service. On entering the employ of this great company, it is their policy to put the student employees through a thorough training course. One phase of the training is given to a broadening of the scope of the students' thoughts. One of the executives wrote a book entitled "The Young Fellow's Book." One of the strong points given in building an abundant life is that of building a firm spiritual foundation.

**Woodrow Wall, son of Dr. and Mrs. Zeno Wall, has resigned from Grace church, Durham, North Carolina, to go to St. John's church, Charlotte, in the same state as minister of music. Dr. Wall was pastor in Mississippi from 1915-1921.**

**At the time of the beginning of the Baptist Bible Institute, there were only six white Baptist churches in this city of a half million people, numbering a membership of twelve hundred. In the small communities up and down the highways from New Orleans, there were few evangelical Sunday schools, and almost no churches. During the quarter of a century which has passed, Baptists have grown until there are thirty white Baptist churches in New Orleans, with a total membership of thirteen thousand. At the same time, small Baptist churches have sprung up in every community up and down the highways for a hundred miles. This missionary endeavor has been combined with the training of seventeen hundred young men and women whom God has called into His service.**

**Rev. B. S. Hilbun, enlistment pastor, reports he has just closed a successful meeting with J. L. Morgan, Unity church, Pascagoula. There were 26 additions, 15 of whom came by baptism. This church is a little more than a year old, but has enjoyed phenomenal growth under the leadership of the present pastor. Evangelist Hilbun is soon to be with them in a stewardship revival.**

**C. B. Hamlet, III, began his second year at First church, Winona, on October first. From the anniversary edition of the church bulletin we learn that during the first year offerings amounted to \$8,054.04, which does not include special offerings sponsored by the W. M. U. The Sunday school enrollment has increased from 191 to 327. The Training Union enrollment has increased from 53 to 94. There have been 30 additions by letter and 16 have made a profession of faith.**

... They recognize that it pays dividends not only in the lives and happiness of the employees but in the work and ideals of the company itself. That company is accepting its responsibility to its young employees....

"Love thy brother as thyself," or "Do unto others as you would have them do unto you." As history has shown those nations making the greatest progress have been Christian nations. As long as God is given the proper place in the nation's life, progress toward an upward plane is made but when religion falls, the nation falls too.

In recent years we have coasted to some extent on our name as a Christian nation. Church attendance fell off, people thought more about personal pleasures than their souls and religion.

In these times we think in terms of patriotism. Are we being patriotic to our God and country if we neglect our spiritual foundations and our responsibilities to our religion and fellowman?

It is the opinion among many great men that Christ must sit at the peace table if we are to have a lasting peace. How will Christ sit at that table unless He is invited? It is our responsibility to invite Him.

**NOW CLUB**  
DOUBLING THE FIVE THOUSAND CLUB  
A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

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Sometime ago we sent requests to our various institutions and agencies asking for statements regarding their debt situation. We find it to be a fact that Mississippi Baptists are probably more nearly debt free than they realize. Mr. Leland Speed writes for the Baptist Foundation as follows:

"Dr. D. A. McCall,

"Executive Secretary-Treasurer  
"Mississippi Baptist Convention Board  
"Jackson, 105, Mississippi

"Dear Dr. McCall:

"In reply to your memorandum of September 12, this is to advise that the Mississippi Baptist Foundation does not have any financial debts or obligations of any kind.

"It is my hope and desire that all the institutions will be able to come to the Convention debt free and that the Convention will never again go in debt, as it is easier to raise money for something that is being done, than for something that has been done. Also, it saves the enormous amount of interest paid over the life of the obligations.

"Yours very truly,

"LELAND SPEED."

Rev. Harold Douglas, Starkville, writes for the B. S. U. work of the state as follows:

"The Baptist Student Union Department of our Convention Board is free of debt, and looks forward to years of fruitful service as a part of our great denominational program.

"With seven local secretaries afield, namely, Chester Moulder, Mississippi Southern; Lucy Carlton Wilds, Blue Mountain; Marian Leavell, Ole Miss; Elizabeth Finch, Jones Junior College; Benny Lloyd, Mississippi College; Margaret McClellan, M. S. C. W., and Harold Douglas, Mississippi State, our next step is the employment of a state-wide secretary to unify, coordinate, and promote the work as a part of our great state mission program.

"Faced with a post-war program of student training in our colleges, professional schools, and vocational schools, our B. S. U. department stands challenged to greater service. May God make us equal to the task and lead us on to higher and nobler things in this phase of Kingdom building."

BR

Baptists are usually strong in rural districts, but it would be a mistake to suppose that we do not have many large and strong churches in the North and in the South. Southern Baptists have more than 125 churches with a membership of more than 1,500. Some number 4,000, some 5,000, and some even 6,000. Such information can be found in the Southern Baptist Year Book. Particular information about the membership of Northern churches is difficult to get, since this information is published completely only in the minutes of our associations, which are not widely distributed.—Watchman-Examiner.

**Informed Baptist Are Better Baptist--Send Them The Baptist Record**

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Laven Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.  
Executive Secretary—Miss Fannie Taylor  
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Kipling, Miss.  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Jackson

## THE KINGDOM WITHOUT FRONTIERS

(Continued from Last Week)

### The Triumph of the Kingdom

"All the ends of the earth shall remember and turn unto the Lord and all the kindred of the nations shall worship before Thee, for the kingdom is the Lord's and He is the governor among the nations" (Ps. 22:27-28). "The Lord hath prepared His throne in the heavens and His kingdom ruleth over all" (Ps. 103:19). "Thy kingdom is an everlasting kingdom and His dominion is from generation to generation" (Dan. 4:3). Thus the psalmist and the prophets declare the nature and triumph of the kingdom without frontiers. When in the fullness of time God chose to send to earth His Son, a devout Jewish maiden had an angelic visitor who revealed to her the fulfillment of wondrous promise. The miracle of motherhood was to be hers; of her promised Son the annunciator said: "He shall reign and of His kingdom there shall be no end." Again the learned Paul, profound scholar of the apostolic age, in his dissertation on the resurrection so fundamental in Christian faith, wrote: "He must reign until He has put all enemies under His feet." The Revelation of John records his prophetic vision: "And there were great voices in heaven saying, 'The kingdoms of this world are become the kingdoms of our Lord and of His Christ and He shall reign forever and ever.'" Of the ultimate triumph, of the everlastingness of His kingdom there is no doubt. The triumphs of the kingdom make a glowing story. Jesus sent His disciples out two by two. They came again with joy and wonder declaring that they could do the things He did. The first church of Antioch set apart messengers. They traveled far and brought joy to the church as they recounted the things that God had done through them. The testimony of missionaries today as to the response of human hearts to the gospel message is the most energizing influence that comes to Christians. The march of missions through the years is a glorious record of the triumphs of the kingdom without frontiers.

### The Way of the Kingdom

"Ye shall receive power . . . ye shall be My witnesses." The simplicity of the way of the kingdom makes its progress the wonder of the ages. An experience vivid and vital is essential to power and persuasiveness in witnessing. One who has observed the ardor of the Jewish Christian in his new-found faith is deeply moved. The wonder and glory of his discovery of the Messiah for whom his race waits anxiously, so fills him with joy that his eager witness reminds one of the zeal of first century Christians. Who would dare offer condolence for hardships to the missionaries who with glowing faces recount the experiences and works of grace in lands around the world? In them the scripture is

fulfilled: "God hath anointed thee with the oil of gladness above thy fellows."

The simple direct way of this unusual kingdom, this kingdom without frontiers, links each individual Christian with its promotion in every age and clime; it links missionary organizations with the purposes and power of God. Through fifty-six years the missionary organization here represented has served as auxiliary to the Southern Baptist Convention to aid in the missionary projects of the denomination. The Convention is now in its centennial year. Its 1945 meeting will count the conquests of one hundred years and lay plans for the future as its constituents consecrate themselves to the unfinished task. Upon its organization its purpose was expressed simply and briefly: "For the purpose of eliciting, combining and directing the energies of the Baptist denomination of Christians for the propagation of the gospel." That the Foreign Mission Board and the Board of Domestic Missions were organized in the same year indicates a concept of the national and world-wide responsibility the Convention assumed.

In this purpose of eliciting, combining and directing the energies of Baptists the women of the churches were able allies long before the organization as an auxiliary and more abundantly in the years since 1888. As they have taught and trained little children, older boys and girls and young women through missionary education, as they have enlisted the womanhood of the churches in knowledge of and zeal for Christian missions, they have exemplified their expressed purpose: "Desirous of stimulating the missionary spirit and the grace of giving among the women and young people of the churches and wishing to aid in collecting funds for missionary purposes to be disbursed by the boards of the Southern Baptist Convention." Well conceived plans, in response to recognized need, have characterized the growing service of this auxiliary missionary organization. Its glowing anniversaries—the Jubilee, the Ruby Anniversary, the Golden Jubilee—have centered upon larger helpfulness to the missionary life of the denomination. Through its prayer life, its enlistment efforts, its gifts of tithes and offerings it has contributed consistently to the onward march of the denomination in kingdom conquests. In the dark days of depression and reduced receipts the mission board secretaries declare that Woman's Missionary Union saved the denominational missionary enterprise in the homeland and to the ends of the earth.

That the Union might plan for effective participation in the centennial celebration of the Convention, a committee was appointed to study and devise ways and means whereby this auxiliary might contribute tellingly to the total denominational effort. The committee will report to this meeting. Its proposals emphasize the unity of this missionary organization with the denomination of which it is a part, a

unity which is unique among missionary organizations of women.

That the centennial of the Southern Baptist Convention is coincident with world-upheaval is a test of the capacity of this great Christian body to plan and produce means and agencies to meet the needs of the people of the world; to provide Christian ministry, to feed the hungry, to clothe the naked, to shelter the homeless, to bear to the nation news of the "Son of Righteousness with healing in His wings." This centennial matched with the most cataclysmic period in world history takes on a solemnity of obligation that softens the notes of victory which might otherwise characterize this year of years.

We shall sing in 1945 "Lead on, O King Eternal, the day of march has come." This is the day of march for citizens of the kingdom without frontiers. We must rid ourselves of the trappings which hinder that march, we must equip ourselves and our sons and our daughters for that march triumphant. "Thy cross is lifted o'er us, we journey in its light. The crown awaits the conquest; Lead on, O God of might." The crown is His crown, symbol of the final triumph of the kingdom without frontiers, the conquest is committed to us, His witnesses in His world. Until the glad day when He is crowned King of kings and Lord of lords His crown waits our conquest.

### The Rewards of the Kingdom

Every earthly kingdom has boundaries. Sometimes by costly conquests these boundaries are extended but that ruler who visions an empire encompassing the world is due dire disillusionment. Human kingdoms are confined but the kingdom of God is limitless. Human kingdoms are material but the kingdom of God is spiritual. Earthly kingdoms have fortified frontiers but the kingdom of heaven has no frontiers. Its complete dominion is delayed and limited only by the mind and will of man. Ultimately every barrier will yield and the will of God will be done on earth even as it is in heaven. To be laborers together with God in the consummation of His kingdom is the Christian's rich reward.

"I appoint unto you a kingdom as my Father hath appointed unto Me." When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory, and before Him shall be gathered all nations, and He shall separate them one from another as a shepherd divideth his sheep from the goats: and He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was an hungered and ye gave Me meat; I was thirsty and ye gave Me drink; I was a stranger and ye took Me in; naked and ye clothed Me; I was sick and ye visited Me; I was in prison and ye came unto Me. Then shall the righteous answer Him saying Lord,

when saw we Thee an hungered and fed Thee or thirsty and gave Thee drink? When saw we Thee a stranger and took Thee in or naked and clothed Thee? When saw we Thee sick or in prison and came unto Thee? And the King shall answer and say unto them: Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren ye have done it unto Me." To be sharers with Him in His glorified kingdom is the faithful, witnessing Christian's triumphant reward.

Citizens of the everlasting kingdom we are, the kingdom without frontiers, "Heirs of God and joint heirs with Christ, if so be that we suffer with Him, that we may be also glorified together." "Of His kingdom there shall be no end."

Shall we here resolve that no self-erected barriers will hinder the complete dominion of that kingdom in our own personal lives? Shall we resolve to break any barriers in our human relationships that might even remotely hamper its rule in our sphere of influence? Shall we purpose to examine our investments of time, talents and possessions in relation to the expanding kingdom of the Lord Christ? Shall we study to know our world and take upon ourselves its burdens and woe? Shall we determine that so far as in us lies the term Christian womanhood shall henceforth take on deeper meaning? Shall we renew our purpose to pray, work and give that the kingdom without frontiers, the kingdom, whose builder and maker is God, may come in human hearts, in our homes and communities, in our homeland and in the nations of the world? For this, the business of missions, we have fellowship in furtherance of the gospel, a fellowship that is empowered because we are "laborers together with God."

BR

### TATE COUNTY BAPTISTS MEET AT SENATOBIA

Tate County Association held its 24th annual session Oct. 5 with the church at Senatobia. In spite of bad weather the attendance was good and the churches reported excellent work for the year.

Rev. James E. Bailey, of Senatobia, preached the associational sermon, an earnest, helpful message on "Lest Thou Me?" Rev. J. B. Ray of New Albany, enlistment pastor, represented our denominational work with an inspiring address, and Secretary Walton E. Lee of Como, beloved secretary of the State Convention, brought an informing message. A bountiful dinner was served at noon by the Senatobia ladies.

The association will meet next year with the New Hope church and will celebrate its 25th anniversary. The following officers were re-elected for the year: Moderator, Rev. W. O. Beatty, Coldwater; vice-moderator and member of Convention Board, Dr. H. L. Martin, Senatobia; clerk, Rev. H. J. Rushing, Collierville, Tenn.; treasurer, Sam C. Stevens, Senatobia.

**The Baptist Record EVERY FAMILY Plan Increases Finances**

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## GOING PLACES

Let's Make It Forty-five  
by '45.

## ECRU IS NUMBER 755

## Pastor Leads Church to Adopt EFP

Rev. H. G. West, pastor at Ecrum, realizing the worth of our EVERY FAMILY Plan and wanting the best for his people, has sent a list of 105 names and instructions to bill him for the first month. He expects the church to take over the EVERY FAMILY Plan after this month's sample.

Rev. West has been pastor at Ecrum for almost 19 years and the longer he stays the more the people love him.

He has been loafing part of the year as he has only held eleven meetings so far this year. The church at Ecrum is taking on new life along with the town. A new shirt factory and a canning factory have come there and have brought many new people to the town. This should mean more new additions to the church.

Pontotoc county Record readers are listed as follows: CHERRY CREEK 39; Duncan Creek 6; ECRU 109; FURRS 32; LONGVIEW 77; PONTOTOC FIRST 211; Randolph 2; TOCOPOLA 28; TOXISH 21; Zion 17; Cary Springs 1.

## Pine Bluff, Clay County

Last December a nice list came from Pine Bluff church, Clay county. It seems that they appreciated the Record for recently through E. D. Estes, enlistment pastor, they sent an additional list. E. T. Peetnam is the faithful pastor at Pine Bluff.

Record readers in Clay county are now listed as follows: CEDAR BLUFF POINT 34; HEBRON 29; Old Montpelier 14; NEW MONTPELIER 14; 16; PHEBA 29; WEST END 28; WEST PINE BLUFF 19; Siloam 1.

## Madison County Association

Madison County Association met with Center Terrace church, Canton. The program committee had done a good job and Moderator E. C. Lane knows how to keep on the track. The sermon was preached by Rev. R. Y. Gerrard, who has recently become pastor at Center Terrace. Officers elected were E. C. Lane, moderator, and O. B. Beverly, clerk-treasurer.

Almost all Madison county churches have the Record and those without it are expected soon to have it.

Record readers in Madison county are now listed as follows: CAMDEN 20; CANTON FIRST 229; CENTER TERRACE 69; FARMHAVEN 29; FLORA 74; LULA 18; NEW HOPE 21; Good Hope 1.

## Lawrence County Association

Lawrence county Baptists believe in giving a man a fair chance. Rev. B. E. Phillips, moderator since 1924, was re-elected as was John W. Terry, clerk since 1926. The entertaining church was Shiloh and host pastor Dr. P. D. Green and the entertainment was A-1. Among the visitors was J. H. Ware, missionary to China.

The moderate and the association gave us every possible courtesy and several churches are planning to adopt the EVERY FAMILY Plan in the very near future.

Lawrence county Record readers

are listed as follows: Antioch 7; BETHEL 26; CARMEN 48; CROOKED CREEK 24; MONTICELLO 89; NEW HEBRON 64; NEW HOPE 60; New Zion 1; NOLA 30; OAKVALE 34; PROVIDENCE 16; SAUL'S VALLEY 20; SHILOH 54; OLD SILVER CREEK 32; CALVARY 57; TOPEKA 19; JAYESS 17; WANILLA 34.

## Covington County Association

Historic Williamsburg church entertained the Covington County Association. They did an excellent job. Rev. Jack Cranford, Sr., was re-elected moderator as was George Hemeter, clerk. A well-planned program including morning, afternoon and night services had been prepared by the program committee. They saw that all objects got a good hearing.

Rev. J. R. Rogers, pastor of Salem church, had gotten a report from every church and had arranged a statistical analysis of the church letters.

From this report we learn that total contributions to local and outside causes amounted to \$38,874.97.

Record readers now listed in Covington county are as follows: COLLINS FIRST 44; LEAF RIVER 41; MT. HOEB 31; MT. OLIVE 79; Oral 2; SALEM 119; SANFORD 23; SEMINARY 58; WILLIAMSBURG 28; LEBANON 23; UNION SENIOR 65; New Hope 1; ROCK HILL 27.

## Natchez

While Dr. W. A. Sullivan, pastor, was in a meeting at Poplarville, we had the privilege of supplying for him at First church, Natchez.

The people are happy at the prospect of being out of debt. Some even think that the debt of a few thousand dollars will be paid before the end of the year.

The auditorium was well filled for the morning service. All organizations are doing good work.

The vested choir not only sings well but looks the same way. The blue vestments add to the attractiveness of the choir.

Adams county now has three churches and each one has the EVERY FAMILY Plan.

BR

## SUNDAY SCHOOL AND B. T. U.

## ATTENDANCE

October 8

	SS	BTU
Calvary, Jackson	1025	255
First, Jackson	1167	282
First, Brookhaven	466	144
Olive Branch	82	32
Ellison Ridge (Winston Co.)	138	92
Enon (Panola Co.)	59	47
Pine Bluff (Clay Co.)	38	
Crystal Springs	463	137
Wellman (Lincoln Co.)	38	96
Summit	129	
Summit (Oct. 1)	128	
Ramah (Franklin Co.)	100	65
Hardy	116	21
Wallerville	78	37
Cross Roads (Webster Co.)	80	32
Roseland Park, Picayune	96	73
Waynesboro	214	75
Magee's Creek (Walthall Co.)	108	116
Steen's Creek (Rankin Co.)	103	67
New Albany, First	459	156
Southside, Jackson	154	75
Louisville	448	113
Griffith Memorial, Jackson	630	329
Rocky Creek (George Co.)	126	77
Parkway, Jackson	490	
Luce Mission	45	
West Corinth (Oct. 1)	176	80
Main St. Hattiesburg (Oct. 1)	550	176
Magee's Creek (Walthall Co.)		
(Oct. 1)	129	105

## MEMORIALIZE THIS LIFE

"Dr. W. T." was a college president for forty-one years, during which time he made a profound impression on his students through his chapel talks and sermons.

He was gifted in interpreting scriptures in terms of their understanding and needs. One of his students of more than forty years ago said recently, "His sermons and talks have gone into my being and made me better."

Dr. Lowrey took his college course expecting to be a lawyer; but a few weeks before his graduation from Mississippi College in June, 1881, he decided that he could better serve humanity as a minister of the gospel.

After having spent nearly four years studying in the Southern Baptist Theological Seminary in Louisville, Kentucky, he was called home by the death of his father on February 27, 1885. The family decided that he was the one who ought to succeed his father as president of Blue Mountain College. So, on March 3, he took up the duties of president of that institution.

William Tyndale Lowrey was born May 3, 1858, near Booneville, Mississippi. He was the fifth of the eleven children of the Rev. Mark Perrin Lowrey and Sarah Holes Lowrey. He was the oldest brother of "Mother" Berry of Blue Mountain College, who died January 31, 1942, and Linnie Lowry Ray who died six weeks before "Mother" Berry.

Dr. Lowrey was one of the outstanding educators of the South. He served as president of Blue Mountain College 27 years, president of Mississippi College 13 years, and president of Hillman College, Gulf Coast Military Academy, and Clarke College for several years. He was also president of the Southern Association of Colleges for Women. He served as pastor of the following churches in Mississippi: \*Ripley, Olive Branch, New Albany, Holly Springs, Clinton, Edwards, West; and of the following churches in Kentucky: Simonville and Cane Run. He was president of the Mississippi Baptist Convention for two years. Dr. Lowrey also was the first chairman of the Mississippi Prohibition Committee that sponsored the effort that finally resulted in state prohibition.

He was the first chairman of the board of trustees of the Mississippi Baptist Orphanage, and was appointed by Governor Noel as a member of the board that organized State Teachers College (Mississippi Southern) at Hattiesburg.

He served as president of Blue Mountain College until 1925 when he was succeeded by his nephew, Dr. Lawrence T. Lowrey. After leaving Blue Mountain in 1925, Dr. Lowrey served as head of the department of ancient languages at State Teachers College, Hattiesburg (now Mississippi Southern), for two years, during which time he taught Latin. In Mississippi College, prior to his retirement in the spring of 1938, he was assistant in the department of Christianity.

From Congressional Record,  
June 1, 1944

## The Late Dr. W. T. Lowrey

Speech of HON. JOHN E. RANKIN, of Mississippi, in the House of Representatives. Thursday, June 1, 1944.

Mr. RANKIN. Mr. Speaker, the entire South is in mourning over the death of one of her most valuable

sons, Dr. William L. Lowrey, of Mississippi, who passed away at the home of his daughter in Waco, Texas, on last Sunday.

Dr. Lowrey was a brother of our former colleague, Hon. B. G. Lowrey, a son of General Lowrey of the Confederate Army, and one of the great educational and spiritual leaders of the South. . . .

He was at one time the head of the Blue Mountain Female College, which his father founded. At another time he was head of the Gulf Coast Military Academy. During his long and eventful career I dare say there was not a man in America who contributed more to the educational, moral, and spiritual uplift of American life than did Dr. William T. Lowrey, of Mississippi. He was one of the greatest forces for good our state has ever produced. An editorial in the Memphis Commercial Appeal which came to my desk today says:

Dr. William Tyndale Lowrey died on Sunday morning at the home of a daughter in Waco, Texas. In the length of his life's span—he was 86 years old—he had far exceeded man's allotment of time on earth, but even more notably had he surpassed the ordinary in the kindly, constructive, and Christian purposes to which he had unwaveringly dedicated splendid talents of mind, heart, and spirit.

Dr. Lowrey's work for education in Mississippi is written large and clear on the records of the state. He had served with distinction as head of Blue Mountain College, where he wisely directed the institution's destinies for 27 years. He had been of like service to Mississippi College, Hillman College, Clarke College, and Gulf Coast Military Academy. While most of his life was devoted to educational endeavor, he also served Baptist pastorates with fidelity and zeal, especially in his earlier years.

From the founding of the Baptist Hospital here in Memphis until early this year, Dr. Lowrey had been president of the institution's board of directors, and at all times was a tower of strength and inspiration to it. Particularly was he instrumental in helping the hospital to the firm foundation it now occupies financially as well as in point of service to the community. Dr. Lowrey also wrote clearly, and was widely read all through the South.

The Christian character of Dr. Lowrey shone through and permeated everything he accomplished to add immeasurable to the intrinsic values of his many contributions to the progress of his state and section. That physical memorials will be raised to honor his memory is certain, but the greatest monument is found in the countless lives he touched, enriched, and influenced for good.

With these sentiments the people of the entire South will agree.

\*—New Albany and Edwards are on the Glory Roll.

BR

Oak Grove church, Neshoba county: The church clerk reports that the budget for the last year was met and on the last Sunday of the year the offering amounted to \$44.42. Glenwood Taylor is the pastor.

I did the preaching and my son and son-in-law, W. L. Cooper of Argentina and Chester Quarles of Leeland led the singing for our revival. There were 14 additions.—W. R. Cooper, Tylertown.

The Baptist Record Every Family Plan Helps Reach The Unenlisted

## THE LITTLE BAPTIST

(Continued from Page One)

Frank, "but on account of, or in consideration of baptism, the Holy Spirit regenerates the child. I read on page 152, that 'The efficacy of baptism is not tied to that moment of time when it is administered, yet, notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Ghost to such (whether of age or infants) as that grace belongeth unto, according to the counsels of God's own will, in His appointed time.' And I am sure, mother, that our church takes it as granted that all the baptized children are regenerated, or will be, for on page 461, the rule is, 'All baptized persons are members of the church, are under its care, and subject to its government and discipline; and when they have arrived at the years of discretion, they are bound to perform all the duties of church members.'"

Mrs. Brown took the book and read on page 151: "Although it be a great sin to condemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed unto it as that no person can be regenerated and saved without it, or that all that are baptized are undoubtedly regenerated."

She asked Frank to go to the library and bring Dick's Lectures on Theology, which she knew to be a standard work in her church, and whatever it taught might be regarded as orthodox Presbyterianism. While he was gone she pondered the question: is grace in any way connected with baptism? The book was brought and she opened it, and on page 475 read: "Baptism being a divine institution, no adult person can safely neglect it; yet it is not so connected with salvation that unbaptized children are excluded from the kingdom of Heaven. We cannot persuade ourselves that the salvation of infants is so much in the power of their parents that they can deprive them of eternal life by their carelessness or deliberate wickedness. Baptism is only a sign of the communication of spiritual blessings; and we entertain, no doubt, that as the sign is not always accompanied with the thing signified, so the thing signified is often enjoyed without the sign."

Frank interrupted the reading by saying: "Well, mother, I think that is strange reasoning to come from a great man like Dr. Dick. He seems to argue that baptism is somehow connected with the conferring of grace, and a very important thing; yet the 'careless or deliberate wickedness' of the parents will insure the salvation of the child just as well. Oh, for the jewel of consistency!"

Mrs. Brown continued to read: "We do not with some Papists and too many Protestants, and particularly with some half-popish divines of the Church of England, hold the strange unscriptural opinion, which is too much countenanced by the language of their liturgy, that baptism is regeneration. . . . We are convinced that there is a baptism of the Spirit distinct from the baptism of water; that the former does not always accompany the latter; and that God gives the Spirit to whom He pleases, without limiting the gift to the usage of the sign." "This," said Mrs. Brown, "I think is sensible."

"Sensible, it may be," said Frank, "but who can tell after all what is

really the doctrine of the Presbyterian church on this subject? Baptismal regeneration is taught in one place and contradicted in another; and while Dr. Dick holds on the one hand that it is efficacious in conferring and signifying grace, on the other he admits that God gives the Spirit to whom He will, independent of baptism. If the Pedobaptist churches do not mean to teach that infants are regenerated by baptism, they ought to change the language of their creeds and rituals, for there is danger of thousands of children being deceived, as I was by reading them. Why don't they have their books to say what they mean, and to mean what they say? For surely no good can come of mystifying a plain subject; and if it is true that the churches have outgrown their creeds, why don't they make new ones, else fall back on the Bible?"

Mrs. Brown was called away to attend to some domestic duties, and the conversation here ended.

Time, which never waits for mortals, has been rolling on. Mellie Brown has been home and spent her vacation, but returned again to school. It was near the close of her second year, she wrote the following letter:

"My dear Mother:—I received your kind letter last week, which I found exceedingly interesting. As the session nears its close, I become more and more anxious to go home. I am wearied with study, and feel that my mind needs rest. I cannot relax my efforts now, for I am determined to do my best to be equal to any at the examination, so that if Papa and Buddie come they will have no cause to be ashamed of me. But there is one thing that I must tell you: I have at last found the 'pearl of great price'; I feel that I am in truth a new creature! old things have passed away, and all things have become new. I now realize what it is to have the love of Christ in my soul, and feel His spirit bearing witness with mine that I am born from above, and adopted an heir of heaven. The Bible says: 'We know that we have passed from death unto life because we love the brethren,' and I feel like I love everybody. I long to see you, that I may tell you all about it, and to get you to help me praise the Lord for His goodness. I can say, with David, 'Bless the Lord, O my soul,' and with Job, 'I know that my Redeemer liveth.' Mamma, I feel so happy that I can scarcely be still while I write.

"You know that when I was at home, I told you that I wanted to know for myself what it was to have the love of God in my soul, and you told me so many things which I never until now could understand. I see now that instead of being a believer in the Saviour before, I was only a self-righteous Pharisee, trusting in my good deeds to save me. I was not depending on Christ to save me, a sinner, on account of His blood, but for my goodness. I thought I was good, and I was proud and vain enough to be praised for it. How like the proud Pharisee who loved the praise of men more than the praise of God! But I thought that God would be sure to save me anyhow. I remember that before I read my Bible, I thought that as I was a baptized child and in the church, I had nothing to fear; that all the calls to

repentance were intended for others who were aliens from God and out of the church; but as I became older and read the Bible more, and understood it better, I found myself to be a vile sinner. Then I made another mistake just as bad, for I thought I would get very good, and that God would reward me with His favor. So I undertook to keep the law and be perfect in all my thoughts and actions; but I soon learned that this would not do. Now I see there was sin in the very thought. It was nothing less than base presumption in me, and was treating my Saviour with contempt to be trying to save myself after He had died to save me. After I had tried all other means and failed I humbly prostrated myself at the foot of the cross, fully realizing that I was a justly condemned sinner, destitute of all merit of my own, and wholly dependent on God's mercy through Christ. I realized my helpless condition, and was anxious to be saved upon God's own terms—upon any terms, I could only say:

"Nothing in my hands I bring,  
Simply to Thy cross I cling."

"For the first time in my life, I could say: 'Not my will, O Lord, but Thine be done'; and just the moment that I surrendered every other hope, and fully trusted in the Lord, He spoke peace to my soul. I felt calm and delightful. My troubles were instantly gone, and all that was within me praised the Lord. Why, mamma, there was no miracle in this, not even a mystery in the fact. We know not how it is done, any more than we know how the wind blows, yet we know the effect, and it is no delusion. It is just as the Saviour promised: 'Come unto me, and I will give you rest.' Whenever we deny ourselves and trust in Christ, He is ready and willing to receive us, but He has never promised to receive us while we are trusting in ourselves or in something else. The way now looks so easy that it seems like I could tell everybody how to be Christians. Why, it's so plain—just to deny ourselves and look to Jesus. I had only to quit trying to save myself and be willing for the Lord to save me—that was all; and He will save every one, if they will only be willing.

"I intend, after getting home, to try to obey my Saviour by walking in obedience to all His commandments. He has said: 'If ye love me, keep my commandments'; and as an evidence of my love to Him, I will take up my cross and follow Him. Let the world say what it may,

"I'm not ashamed to own my Lord,  
Nor to defend His cause;  
Maintain the honor of His word,  
The glory of His cross."

"When I see you, I will have much more to tell you. Remember me in your prayers.

"Your affectionate daughter,  
"MELLIE."

(Continued next week)

—BR—  
NEED FOR CLOTHING IS GREAT INFORMATION GIVEN

(Continued From Page One) our civilian population, manufacture of clothing to relieve these distressed people will not get under way for some time. This means that needy men, women and children in such countries must depend on help from



DR. W. E. GREENE  
president of Clarke College, the meeting place of the state B. S. U. convention.

BAPTIST STUDENT UNION WILL MEET AT CLARKE COLLEGE

(Continued from Page One) Baptist Church, Hattiesburg, who is state B. S. U. pastor. Owen Cooper of Jackson assisted by Dr. W. E. Greene of Newton, Dr. Howard Spell of Clinton, Dr. Chester Quarles of Leland and Dr. Claud Bowen of Jackson, will lead forums.

The Saturday night session includes an address by Rev. W. L. Compere, pastor of Fifteenth Avenue church, Meridian, on "If Christ Be Lifted Up" and messages from those in service.

Dr. W. C. Tyler is to teach the Sunday school lesson on Sunday morning and William Hall Preston, associate Southwide B. S. U. secretary brings a message on "The World Reach of B. S. U." The final session is the worship period on Sunday morning with a message from Dr. Duke McCall on "My Utmost for the Highest."

the American people.

Baptist churches of Mississippi are urged to respond to this appeal. Do it now. Drop a postal card to:

TREASURY PROCUREMENT DIVISION OFFICE,

Atlanta 3, Georgia,

giving your name and address, saying that you are participating in the "Emergency Collection of Clothing for Europe." That office will give you needed instruction.

Type of Clothing Needed

Good substantial clothing, new or used, for both winter and summer wear. Clothing need not be in perfect repair, but must be useful to the people who will receive it. Underclothing and all types of cotton garments should be washed before they are donated but need not be ironed. Shoes and evening dresses are not to be collected.

Special appeal should be made for: Infants' garments—

All types are in urgent demand, particularly knit goods.

Men's and boys' garments—

Overcoats, topcoats, suits, coats, jackets, shirts, all types of work clothes, including overalls, coveralls, etc., sweaters, underwear, robes, pajamas, etc.

Women's and girls' garments—

Overcoats, jackets, sweaters, skirts, dresses, underwear, aprons, jumpers, smocks, robes, nightwear, etc.

Bedding—

Blankets, afghans, sheets, pillow cases, quilts, etc.

Thursday

J. B. L.  
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# Home Mission Board

Trust The Lord And Tell The People

J. B. Lawrence, Executive Secretary-Treasurer

**Home Board's Force Now Totals  
Over 500**

Ten new missionaries appointed by the Home Mission Board in October has brought the total personnel to more than 500, the largest number ever in the direct employ of the Board.

This expansion of the Board's work to meet the gigantic mission responsibilities in the South was made possible by continued increase in offerings, according to Dr. J. B. Lawrence, executive secretary-treasurer.

From churches throughout the South the Board received in September \$67,167.14, a 70% increase over the amount received in the same month last year, according to Dr. Lawrence. In the nine-month period, January through September, receipts were \$943,831.39, a 34% increase.

"The increase of \$241,193.65 in this nine-month period," Dr. Lawrence said, "is more than the entire receipts for the whole year ten years ago."

New appointments include six for the Spanish field in Texas and New Mexico: Rev. Hiram Duffer, Fort Worth; Rev. Fred Montero, Dallas; Miss Evangelina Lopez, Edinburg, Texas; Mrs. Amelia P. Bland, Alice, Texas; Mrs. E. T. Martinez, Albuquerque; and Rev. Milton Leach, Texas.

Also appointed were Rev. Roy Boatwright and Rev. A. T. Wilkinson, rural work in Missouri; Miss Sarah Frances Diaz and Miss Maryona Pucciarelli, Latin work, Tampa, Florida.

Thirteen Baptist ministers received chaplaincy commissions the past month, according to Dr. Alfred Carpenter, superintendent of camp work. With eight new Baptist chaplains going into service in the army and five in the Navy, Dr. Carpenter reported that the navy is asking Southern Baptists to supply 100 additional chaplains in 1944 and the army is requesting fifty.

Over 100,000 mission study books published by the Board have already been sold in 1944, according to Rev. Joe W. Burton, secretary of education. This total includes sales of 35,000 copies of a new series of six books on Indian missions published this year. In September, Rev. L. W. Martin, superintendent of schools of missions, reported that close to 100,000 Baptists were enrolled in the study of Home Missions.

Rev. James P. Wesberry, pastor of Morningside Baptist Church, and J. W. Humphries, a layman in Druid Hills Baptist Church, both of Atlanta, have been named to fill vacancies on the Board, Dr. Lawrence announced.

**Illness Brings Mrs. McCall to States**

Dr. and Mrs. M. N. McCall returned to Georgia from Cuba in October on account of the illness of Mrs. McCall.

Dr. McCall will complete forty years of mission work in Cuba next February. Mrs. McCall has been a missionary of the Board on the island since 1907.

They are in the home of their son, Dr. M. N. McCall, Jr., at Acworth, Georgia, while Mrs. McCall is receiving

March, 1944

Joe W. Burton, Secretary of Education

ing medical treatment.

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**Jewess Christian Prays  
Woman, Won to Christ in Baptist  
Hospital Now Conducts Prayer  
Meetings in Her Office**

In a certain church in a meeting of the Business Women's Circle, a leader asked one of the members to relate how she became a Christian.

"When did you first hear the gospel?" inquired the leader. "Who won you to Christ?"

The woman of whom the inquiry was made was a Jewess who had been in the church for some years and was now active in the church life.

"Well," she said, somewhat hesitatingly, "it was not any one person, but several, who won me to Christ."

Then she told about how when she was a patient in a Baptist hospital the chaplain visited her each day and prayed with her. Meantime she was building up her strength for a very serious operation.

Later, on the operating table, as she was going under influence of the anesthetic, she called for the chaplain and also for a sister-in-law, stating that she wanted them to pray for her.

When the operation was over, a friend, reminding her of the request and that the Christian sister-in-law who had prayed for her before the operation, asked:

"How long have you believed in English prayers?"

"I realized then," this Jewess Christian related to the Business Women's Circle, "that I actually did have Christian faith, and no longer had any confidence in the strange words which before going to the hospital I had known as prayers."

Later she made a public profession of Christian faith and was baptized.

Continuing her testimony, this Jewess Christian said that in the office in which she works the employer and a number of her associates are Jews.

When D-Day came, she said her employer was almost beside himself with concern about his son in the army of invasion. Leaving his office, he went to his synagogue seeking solace.

While her employer was out, this Jewess Christian called the other employees into her office to engage in prayer for the men on Normandy's beachhead and especially for the son of their distraught executive.

Meantime, he returned from the synagogue and came into the place of business to find his employees in prayer.

He later said that that prayer meeting had helped him as nothing else had.

As a result, this Jewess Christian a number of other times led her business associates to engage in Christian prayer meetings in their office.

**Chinese Church Adds New Members,  
Increases Offerings**

Fifteen were received into the fellowship of the Chinese Baptist Church in San Antonio the past year,

**FOR PROSPECTIVE NURSES**  
By Louis J. Bristow, Superintendent

The New Orleans Rotary Club will sponsor the class of students entering Southern Baptist Hospital School of Nursing in January. It will be designated as "Rotary Class," and wives and daughters of New Orleans Rotarians will take a personal interest in the social life of the students. The club will make loans to worthy young women who may need money to prepare for entering the School of Nursing. This is a new venture for the Rotary Club, though for years it has aided boys and girls in trades schools and colleges.

The hospital now has under construction a dormitory in which this January class will be housed. There is no cadet corps at Southern Baptist Hospital. Students are furnished full maintenance, uniforms, text books, etc., free of charge, and are paid a cash allowance of from \$10 to \$25 a month. This is an extraordinary opportunity for young women who desire to get a professional education in America's Most Interesting City.

New Orleans, La.

lains. One of these has already made the supreme sacrifice, Chaplain Percy Edward Haley, Jr., class of 1929, who was killed when the ship on which he was sailing for the Africa area was sunk by enemy action. He freed himself from the confines of the ship, but re-entered in an effort to save his men, only to die with them.

Another who has rendered distinguished service and won deserved promotion is Chaplain Alvie Littleton McKnight, class of 1934, who is now assistant commandant and director of training in the Army Chaplain School at Harvard University. Chaplain McKnight has been with the regular army for several years and prior to this assignment served overseas in Hawaii and other places.

Chaplain (Major) Caloway Obanion White, class of 1935, is another alumnus who served with the regular army prior to the war. He was for a time with the Headquarters Service Command, Atlanta, Georgia, but is now head chaplain at Foster General Hospital, Jackson, Miss.

Following is a partial list of Mississippi College men serving as chaplains:

Clarence Emile Almand, class of 1929; John Felix Arnold, 1932; William Henry Branyan, Jr., 1938; Floyd M. Britt, 1922; Willis Alfred Brown, 1931; Lester Eugene Burnett, 1938; James Audie Bryant, 1925; Kermit Grey Canterbury, 1934; Francis Judson Chastain, 1915; Paul Houston Cranford, 1944; Eugene Moseley Cross, 1938; Peter Edwin Cullom, 1932; William Penn Davis, 1929; Edgar Lamar Douglas, 1923; Lemuel Thad Fagan, 1935; Eugene I. Farr, 1926; Warren Earl Ferguson, 1936; Woodrow Wilson Herrin, 1938; Fenelon Dobyns Hewitt, Jr., 1931; Mark Lowry, 1924; Lee Edward McGowen, 1927; George Arch Ritchey, 1930; Norman Lamar Roberts, 1924; Nathaniel Baxter Saucier, 1931; James Carter Taylor, 1935; Charlie Alexander Webb, 1935; Joseph Franklin Woodson, 1933.

Dr. R. C. Holcomb of Kosciusko is to assist Pastor W. L. Meadows in the revival at Quitman, Oct. 22-29.

**Put The Baptist Record In Your Church Budget**



# Baptist Training Union

BOX 530 — JACKSON, 105, MISS.



AUBER J. WILDS, State Secretary  
 MISS RUTH LOFTIN, Young People  
 MISS LOUISE HILL, Rural Emphasis  
 MISS NELLA DEAN MITCHELL, Office

### The World Prefers Lambs

From the Baptist Bulletin Service comes this timely story: Dr. W. B. Riley told of spending a brief vacation years ago on the premises of a Scottish sheep herder. His host had met him courteously at the station, but in the long drive to the ranch had seemed strangely disinclined to talk. There had seemed to be a heavy burden on his heart. Pressed for the reason for his silence, the old shepherd had wept as though his own children had been snatched from him. "I lost 65 of my best lambs last night," he said. "Wolves got in." The sympathetic pastor expressed his own grief over this great loss. "And how many sheep did they kill besides?" he asked. The shepherd looked surprised. "Don't you know," he answered, "that a wolf never will take an old sheep so long as he can get a lamb?" The lambs are being cruelly ruined by the enemy of souls today. Who is there with the shepherd heart to weep over this loss, to set about to bring the lambs and sheep the protection that is to be found in Christ?—King's Business.

### Daleville Organizes Union

Miss Irmogene Tucker, associational director, Lauderdale county, has been busy again. This time the visit was with the Daleville church, the result was the organization of a training union with Miss Norma Lee as director. Quoting Miss Tucker, "Daleville has some of the finest people in the world, and I am banking a whole lot on their having one of the best training unions in Lauderdale county." Looks like Lauderdale is destined to be one of our 100% Training Union associations, meaning that every church will have a training union.

Thanks to Miss Eugenia Jamison for a report of a newly organized B. Y. P. U. in the Jerusalem church, Attala county. Miss Jamison is the secretary and writes for leaflets on the duties of the officers.

Salem church in Leake county organizes a training union with three unions, a Young People's Union, an Adult, and a Junior Union. We are indebted to Mrs. Berma S. Miller for reporting this work. We congratulate the church, and especially those who go to make up the organizations.

### Stratton Organizes

Several weeks ago Brother R. A. Morris was helpful in getting a B. Y. P. U. organized in the Stratton Baptist Church, Newton county. Bobbie Everett was elected president. Eighteen members make up the roll to begin with, with a few other prospects. Mrs. Maurice Addy is the director of the training union and is happy to have this new union added.

### ZION W. M. U. ELECTS OFFICERS

At the Zion Associational Woman's Missionary Union meeting held at Mathiston on September 5, the following officers were elected for the

### new year:

Superintendent—Mrs. Hettie Harrison, Mathiston.

Secretary and treasurer, to be supplied, Mathiston.

Young People's leader—Mrs. Graydon Logan, Eupora.

Stewardship chairman—Mrs. J. E. Booth, Mathiston.

Community missions chairman—Mrs. D. B. Lantrip, Eupora.

Margaret Fund and Training school chairman—Mrs. J. N. Bennett, Eupora.

Mission study chairman—Mrs. B. O. Tabb, Eupora.

The 1945 Young People's Rally will be held in Mathiston with the W. M. U. in July. The 1945 Associational Rally will be held with the Eupora W. M. U. in September.

Mrs. W. L. Perry, president, pre-

### When EXHAUSTION leads to Headache

Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 30c, 60c.

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**QUALITY**  
and NEW STYLES

We are getting our associational training unions re-organized. During the past two years we have lost so many of our associational leaders, and new ones were not enlisted. We came to find many of our associations inactive. This is being corrected now as we are seeing the associations re-organize. Our plan in the State Training Union Department is to hold a special conference in most of the associations this fall and winter. Already some twenty-five such conferences have been held. In instances where the organization had not been kept up a new organization has been started. We are trying to get ready for the greatest year in our history, in every way next year. We really want to carry out our slogan, "Crowning a Century for Christ." We will appreciate associational clerks or others who will do it, writing us giving us the name and address of the newly elected associational director in your association.

### Carterville Study Course

A week of study for the Carterville Baptist Church (Lebanon Association) near Hattiesburg was held the first week in September. The enrollment reached 55. The Manuals were taught to the different unions, the faculty made up of workers from other churches. The B. A. U. Manual was taught by Mrs. C. M. Burleson of Petal-Harvey, the Young People's Manual by Mrs. Mary Virginia Grubbs, Main Street church, Hattiesburg. The Intermediate Manual by Miss Minnie Esther Ratcliff of Petal-Harvey. The Junior Manual was taught by Mrs. W. G. Barlow of the Carterville church, and Mrs. Owen Halsby and Mrs. Jimmie Walters had charge of the Story Hour. Refreshments were served every night by the director and his workers. The refreshments were different each night; one night it was punch, then sandwiches, then ice cream and another night it was chicken salad. Someone said, "No wonder you had a good attendance!" W. W. Carpenter is the efficient director and says he has a mighty good training union. We agree with him.

### Verona Organizes Two Unions

We are happy to report a good Junior and Intermediate union at Verona and the plans for a young people's union are in the making. Mrs. F. V. McFatridge, Junior leader, taught the Junior Manual in the spring and organized the Junior Union. Few of the Juniors were members of the church. The programs were made up of talks and scriptures on salvation. The result was the conversion of many of the Juniors. Recently an Intermediate union has been organized. Mary Alice Gray is president and Joyce Hester secretary of the Intermediate union and the following make up the list of officers for the Junior Union: President, F. V. McFatridge, Jr.; vice-president, Bettye Ann Lemmons; secretary, Frances Goodwin; Bible readers leader, Faye Smith; group captains, H. D. Herndon and Shirley Smith.

### TO BAPTISTS IN OKOLONA

In order that you might be kept posted to date on the work of the Mississippi Baptist Convention agencies; so you might be able to appreciate the greatness and the importance of the work for the Lord which you are doing through your own church; so that many questions which you may have regarding the working of our State Convention, Southwide Convention, and worldwide Baptist World Alliance might be answered fully; and, so that, by knowing all these, you might be a happier Christian and a more useful church member, your church is glad to be able to send you The Baptist Record each week to be paid for by the gifts and offerings which you make to the church. Make the fullest

sided over the meeting and a splendid program was given. Miss Edna Hickman, W. M. U. field worker from Jackson, was the guest speaker.

possible use of your Record, by reading it closely, and then passing it on to others who would profit by reading it.—Your pastor.



### 4000 CHURCH GROUPS PROFIT WITH THIS TESTED PLAN

No house-to-house canvassing. Merely make SMILING SCOT available to friends and neighbors. Sells on sight, repeats. No sales experience needed. A clever way to get extra dollars and change from work, housework, laundry, dishes, etc. Try it in your own home.

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You and friends must be satisfied with SMILING SCOT, or get refund of money without red tape.

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Our Test-Card Plan of selling SMILING SCOT will make you as it helps groups and individuals in 29 states. Write—no obligation. OHIO LABORATORIES, Inc., Dept. B-2, 5 E. Long St., Columbus 15, Ohio.



### WAKEFUL TONIGHT

#### Dragged Out Tomorrow

Yes, wakeful nights are unpleasant, but the effects next day are still more unpleasant.

If Nervous Tension sometimes keeps you awake at night, or makes you irritable and fidgety in the daytime, try Dr. Miles Nervine. This time-tested sedative has been making good for sixty years.

Get a bottle of the liquid or a tube of the tablets at your drug store. Read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

**DR. MILES NERVINE**

October Is Baptist Record Month—Our Aim 45,000 Circulation

## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

### Is Yours Here?

This week we are completing the list of Vacation Bible schools, by associations, as we have them to date this year. Is yours here? If not, we have never received a report of it. Therefore, please write us a card at once stating that your church did have a school and give us the name of the church and the association. We want to have every such school in the report we make to the November Convention. Your help here will be greatly appreciated.

**Sunflower**—Bethany, Drew, Fairview, Indianola, Inverness, Linn, New Hope, Ruleville, Sunflower and Wade.

**Tallahatchie**—Charleston, Friendship No. 2, Sumner and Tutwiler.

**Tate**—Senatobia, Mt. Manna and Evansville.

**Tippah**—Chalybeate, Harmony, Blue Mountain, Ripley, Walnut and St. John Negro school.

**Union County**—New Albany and Neely Memorial.

**Union**—Hermanville, Pattison, Port Gibson, Lorman, Shiloh and Unity.

**Walthall**—Union and Tylertown.

**Wayne**—Mt. Zion, Pleasant Grove, State Line and Waynesboro.

**Winston**—Crystal Ridge, Ellison Ridge, Enon, Gum Branch, Louisville, Macedonia, Murphy Creek, Noxapater and Shiloh.

**Yalobusha**—Camp Ground, Coffeeville, Dividing Ridge, Elam, Hopewell, Oakland, Tillatoba and Water Valley.

**Yazoo**—Eden, Yazoo City, Yazoo City mission and the combined school of Liverpool, Short Creek, Oil City, Black Jack and Providence churches.

**Zion**—Cross Roads, Double Springs, Edgeworth, Fellowship, Mantee, Old Cumberland, Mathiston, Sabougla, Shady Grove and Walthall.

### Important! Registrations!

Registration time is here again! With the beginning of the new Sunday school year all departments and classes should register. These must register each year now so as to keep this information up to date.

Therefore, be sure to see that your class and department are registered at once. Cards for this may be secured on request from this department. In the department schools, only the departments need register but in the schools without department organization all classes should register.

Helpful free materials will be sent from time to time to registered classes and departments.

### It Won Them

We have received a very splendid testimony from a pastor about his Vacation Bible school this year, in a church to which he went the early part of this year and which had not been having Vacation schools. Here is part of what he says: "It was the most difficult task I've had since coming here to get people interested in a Vacation Bible school. Three days before preparation day four of us—very disappointed but resolved—covenanted together to have the school if we four had to do alone what we could. After we got started interest became keen. When the school was over your heart would have thrilled at the testimony of some who had been so doubtful. A

Vacation Bible school will not be difficult for us next year."

Yes, a school of this kind will certainly win to its support any who may be doubtful as to the spiritual benefits of it. One by one our pastors, superintendents, and others are seeing the wisdom of making the Vacation Bible school a regular and definite part of their summer program. Now is a mighty good time to select, enlist and elect your Vacation Bible school principal for 1945. These schools are destined to have a great part in the 1945 Centennial Crusade for winning one million people to Christ. We have the best literature of any people for this work. We do not want to fail our boys and girls in the glorious opportunities provided in the Vacation Bible school. They mean so much in the lives of all those who attend, both pupils and teachers. Therefore, start now for your 1945 Vacation school.

### State Mission Day

Sunday, October 22, is State Mission Day in the Sunday school.

This is the only day of the entire year that is given to this specific phase of our work. The purpose of State Mission Day is two-fold: to train and teach our people about State Missions, and to make a financial offering to that work.

To us here in Mississippi, State Missions means the work of that kind that we do in this state, and all the money that is given on State Mission Day will go strictly to the work in Mississippi.

Then, again, Mississippi Baptists are just about out of debt. Would it not be a fine thing for our Sunday schools to give the amount necessary to complete this task. A worthy offering of this nature from every school in the state would do this job in a fine way. Of course, our Sunday schools have loyally cooperated in our debt-paying program all the way through, and now, as we come to the last State Mission Day during the debt-paying campaign, we hope our Sunday schools will give the amount necessary to complete this task.

What do you say, brother superintendent? Let's plan thoroughly for a great day on Sunday, October 22. A program has been mailed to each superintendent and it is also printed on pages 18 and 19 of the October issue of the Sunday School Builder. Use it to make that day the best.

### Our Rural Churches

One of the very encouraging features of our Sunday school work is the fact that so many of our rural churches are among the very best that we have anywhere, regardless of location.

One of these is Salem church in Covington county, Rev. J. Reese Rogers, pastor. They now have a weekly teachers' meeting, and it is a good one, as anything usually is at Salem. We have recently seen a program of one of these teachers' meetings, and it is one of the very best that we have seen at all. We were so impressed with what a meeting like this can and must mean to the teachers of that fine Sunday school. Others should do the same thing.

### DENOMINATIONAL CALENDAR

#### October

##### Evangelism—

Enlistment Pastors Special Emphasis on All Phases of Baptist Work.

Definite Now Club Emphasis.

Cooperative Program Emphasis.

State Mission Day in Sunday Schools and Offerings, Oct. 22.

Annual Church Night of Stewardship.

##### Tithes and Offerings.

Layman's Day—Brotherhoods Emphasized.

##### Associations.

Sunday School Study Course Month.

B. S. U. State Convention.

B. T. U. Enlargement Month.

Daily Bible Reading.

Mississippi Baptists Will Owe No More—November first, 1944.

Home Cooperation Week; Sunday School Training Courses.

Clinics for Associational Officers.

B. T. U.—Tour of Colleges by State Workers.

Enlargement Campaigns.

Associational Executive Committee Meetings.



## Youth Makes the Choice

BY H. E. WATTERS

School again! In the months immediately before them, thousands of young people will be making vital decisions—spiritual, moral, ethical, social, vocational choices they will have to live by. To help them—and to help you help them—this book is unique and tremendously valuable. Remarkable for its Christian common sense and for the clarity and high spiritual tone of its message, it is a book to believe in and use.

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## STATE MISSION DAY in the SUNDAY SCHOOLS

Our 1600 Mississippi Baptist Sunday Schools will be observing **State Mission Day, Sunday, Oct. 22, 1944**.

We will be studying about what the Bible has to say responsibilities and opportunities in Judean—State Missions. Acts 1:8.

We will be studying something of the needs in Evangelism, Enlistment, Stewardship and Christian living throughout Mississippi.

We have a State Mission Budget this year in the amount of \$121,000. State Missions is probably carrying the heaviest load this year it has ever carried, looking toward reaching and helping the largest number of people.

Churchless areas are to be served, church houses are to be built, pastors' salaries are to be supplemented, our young people are to be trained, Negroes are to be helped, retired ministers are to be aided, and among other things, at least forty associations need missionaries badly—and need them **NOW!**

The Sunday Schools of Mississippi Baptists should bring \$10,000 - \$15,000 for State Missions on **SUNDAY, OCTOBER 22!**

A worthy and challenging goal for every Sunday School would be a fifty cent average offering for every person present that day.

### YOURS FOR VICTORY

## Mississippi Baptist Convention Board

Department of State Missions

D. A. McCALL, Executive Secretary

Box 530, Jackson, 105, Mississippi

**Informed Baptist Are Better Baptist—Send Them The Baptist Record**

## ABOUT OUR BIBLE

P. I. Lipsey, D.D.

If permitted it is my desire in a series of brief articles to say something about our Bible which will enable the ordinary person to have a clearer conception of what it is and what it is for. This, because to some of us it means more than all the other books in the world, for our instruction and guidance in matters pertaining to our highest interests in this world and in the world to come. And because there are subtle influences in the world today which seek to discredit or discredit its message.

Of these there are three classes that now come to mind and are mentioned here that those who are accustomed to reverence the Bible as the word of God, and as the only infallible guide for faith and practice may be on their guard against their insinuating suggestions.

First you will hear that "there was a church before there was a Bible," meaning that the voice of the "Church" must be heard in preference to the Bible. This statement is fallacious. The Old Testament existed before there was a church, and Jesus said of it that it was never to be broken. It is true that there was a church before there was a New Testament. But because the churches were subject to and guilty of error in doctrine and practice, the New Testament was written to correct their errors and direct their conduct. Most of the Epistles of the New Testament were written for this very specific purpose, and it is preserved to us for the same purpose. The New Testament is to govern the church and not the church to supplant the New Testament. See First Timothy 3:14-15.

Again there are those who insist that the Bible however helpful for instruction, is not the final authority for man. But that man's own powers of reason must be the final arbiter of truth and morals. That is that man must determine for himself what is true and right; that it is his prerogative to get whatever light he may from the Bible or from any other source, but that it is his privilege and duty to decide for himself when all information and evidence are in what is true and false, what is right or wrong; that he may accept or reject what has been taught him in the Bible.

This view, of course, could be held only by those who believe that the Bible is the product of men and not given by inspiration of God. If the Bible was the work of man alone, then this position is altogether proper. For no mere man has the right to bind our conscience or to dictate to us what is right and wrong. This conception of the Bible would make it the obligation of those holding it to give us a better Bible, one that would meet the needs and satisfy the souls of devout men today more fully than does the one written thousands of years ago.

Man has made great progress in arts and sciences in the past 500 years. Intelligence is more wide spread, and more people are writing books than ever before. So much so that no text book on any subject is authoritative which was written fifty years ago. We have laid all such on the shelf and they are covered with mold and dust. But nobody has given us any substitute for the Bible. There are many new translations of



## HEDGEPETH IS CLINTON SPEAKER

Clinton Baptists will observe Laymen's Night Sunday, October 15, at 7:30. Harvey Hedgepeth, prominent Jackson attorney and layman, who recently came to Jackson from New Orleans, will deliver the address.

Mr. Hedgepeth, general counsel for the Federal Land Bank, before coming to Jackson, was a prominent and active layman in the First church of New Orleans, was teacher of the Fellowship Bible class, chairman of the deacons, trustee of the Southern Baptist Hospital, vice-president of the State Brotherhood and for five years secretary of the Social Service Commission.

Laymen will take complete charge of the service and a male choir will render special music.

it, and a multitude of commentaries on it, but the Bible itself remains unchanged and unchallenged in authority and moral excellence. Men disagree in their rational deductions and no dozen of them could write a book the size of the Bible in which all are agreed. But more than two dozen men in different periods of history wrote our Bible and they have no difficulty in being of one mind.

There is perhaps a small group of people who think we have passed the time when we need a Bible, because Christians are all given the Holy Spirit to teach and guide them. It is not an infrequent happening that certain people calling themselves Christians, feel at liberty to set up standards or doctrines of their own, and do not feel under obligation to acknowledge the binding authority of the Bible.

It is to such deceived people as this that Paul says, "If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord." Again the same writer says, "For we write no other things unto you than what you read or even acknowledge" which means that people who have the Spirit of God, recognize what is written as the word of God. Again John says, "And you have an anointing from the Holy One and know all things. I have not written unto you because you know not the truth, but because ye know it, and because no lie is of the truth." The people who are most spiritual have no difficulty in recognizing the voice of God in the Bible. And they are most eager for it, and most ready to acknowledge their need of it.

WEBB ENTERTAINS  
TALLAHATCHIE BAPTISTS  
Will Meet At Spring Hill In 1945

The Tallahatchie County Baptist Association met for its twenty-fourth annual session with the Webb Baptist Church Friday, October 6, Moderator J. H. Everett, Tutwiler, presiding. Officers elected for the new year were moderator, V. R. Crider, Paynes; vice moderator, J. H. Everett, Tutwiler, clerk, J. H. Pennebaker, Sumner; treasurer, Austin Neely, Charleston.

Special features of the morning session were an address on Christian Education by Dr. D. M. Nelson, president of Mississippi College, and the associational sermon preached by Rev. Crider of Paynes. Rev. C. J. Olander, representing the Anti-Saloon League, spoke to the report on Civic Righteousness, and pointed out what was being done to enforce liquor laws in the state. Following his speech a resolution was introduced and adopted by the association petitioning the governor to file suit under state laws against all violators of the statutes prohibiting the sale of liquor.

At the afternoon session Superintendent W. G. Mize of the Baptist Orphanage told of the good work the orphanage is doing, and outlined post-war building plans. Rev. W. R. Storie, of Itta Bena, representing the State Convention Board, told of the fine progress being made to wipe out the debts on the Board, and of the debt-free celebration in Jackson early in December. Spring Hill church was selected as the meeting place for the next session of the association, with the first Friday in October as the time. Rev. O. B. Robertson, pastor of the church, is to preach the sermon. Rev. J. H. Pennebaker, Sumner, was elected the association's representative on the State Board, and W. W. Gunn, Charleston, and H. E. Shook, Paynes, were chosen to head the Sunday school and B. T. U. work in the association.

A digest of the church letters revealed the following pertinent facts: 275 church members, 1299 enrolled in Sunday school, 120 baptisms, \$37,837.04 contributed to local causes, including \$20,000 for new church at Philipp, and \$8,568.17 to missions and benevolences.

—J. H. Pennebaker, clerk.  
—BR—

An inspiring banquet was enjoyed September 28 by the Business Mens Bible class of the Como Baptist Sunday school. The speaker was Dr. H. L. Martin of Senatobia who spoke on "Christ and Business." The church has recently gone to full time, and Rev. Charles H. Skutt, pastor, is the teacher of the class.

Senatobia Baptists held their yearly "installation service" Oct. 1. A unique and impressive feature of the program was a pledge of loyalty taken in concert by those elected to fill various positions. Pastor H. L. Martin conducted the service and former Pastor A. T. Cinnamond led the installation prayer.

Mr. Harry Smallwood, chairman of Mississippi Baptist Brotherhood committee, is calling a meeting of that committee—10:30 a. m., Wednesday, October 18 at the Baptist building. Dr. Hugh F. Latimer of the Southwest Brotherhood committee, Memphis, will attend the meeting as will Secretary D. A. McCall.



(Answers on Page Fifteen)

1. In the New Testament we read of Jesus feeding the five thousand. Can you name a man in the Old Testament who fed one hundred men?

2. We often hear someone say, "the apple of his (or her) eye." Can you explain its origin, and its use in the Bible?

3. Who was the apostle who saw a vision, which helped messengers from Cornelius to find him, and what was the vision?

4. Here is another query on famous hymns. This composer of many famous hymns, withheld his name for a peculiar reason. What was the reason?

## SURVEY SHOWS LOUISVILLE, KY., CHURCHES GROW FASTER THAN THE POPULATION

Churches in the metropolitan area of Louisville, Ky., are growing faster than the population. This is the conclusion reached by Dr. H. Paul Douglass, representative of the Federal Council of Churches and of the Home Missions Council, after a month-long survey of Protestant churches under the auspices of the Louisville Council of Churches.

Church membership in the area covered—Jefferson county in Kentucky and Floyd and Clark counties in Indiana (across the Ohio river)—since 1930 has increased 30 per cent while the general population has increased 20 per cent, Dr. Douglass' preliminary figures showed. This compares, he said, with a nationwide increase in church membership of 20.7 per cent, compared to a population increase of 14.3 per cent in the last twenty-two years.

On the unfavorable side, the survey disclosed that on any given Sunday only 40 per cent of the membership attends church. Nor has the increase in school membership kept pace with that of the churches, the gain in this field being only 8 per cent since 1930. Offsetting this slightly is the fact that the public schools now have 2,600 fewer pupils enrolled in the elementary grades than in 1932, an indication that the birth date is dropping or that the new population consists largely of persons who do not have their families accompanying them.

—BR—

**Ignorance is the cause of most of the failures in our church life. How can our people serve intelligently without knowing our denomination's program? How can they keep abreast with denominational movements without a first-class denominational weekly? The greatest favor that you can do to your friend is to persuade him to become a subscriber to The Watchman-Examiner, which for 126 years has been a faithful denominational advocate and instructor.—Watchman-Examiner.**

Arlington church in Perry county is taking on new life. Recently J. H. Cothran, pastor at Richton, along with some singers, conducted a service in the afternoon. The church took an offering for missions and made plans to be represented at the Perry County Association. The church reporter also states the Arlington folks are Baptist Record readers.

**The Baptist Record EVERY FAMILY Plan Increases Finances**

## Sunday School Lesson

Prepared by Bracey Campbell

Lesson For October 15

### JESUS' UNDERSTANDING OF MAN Gen. 1:27, Psalm 8; Matt. 12:9-21

Introduction. What estimate does it seem to you that the Bible places on the value of man? How would you say the Bible is a book of hope for man? or would you? Could you show that man is the greatest, noblest, and most important object in all of God's creation? Do you know what you mean when you say that man is made in the image of God in that he has personality? What three functions of man as a living soul constitute the elements of personality? "Whom He foreknew, He also foreordained to be conformed to the image of His son, that He might be the first-born among many brethren" (Rom. 8:29). What does the foregoing quotation mean shall be the final destiny of man? Does the Bible lay greater stress upon what Christians are to get, or on what Christians are to become? Is it possible for a lost man to be very sick, recover from his physical sickness, and still be lost of soul, sick of heart? Did our Lord, as it seems to you, ever heal a sick body and leave the soul still unwell? Did He always give spiritual sight along with his gift of physical sight to the blind?

Let us con these facts concerning man. 1. He was created in the image of God; 2. He was commissioned to subdue the earth and have dominion over it; 3. He was and is precious in the sight of his Creator; 4. The unvarying purpose of God is to help man; 5. No man, however depraved and degraded, may be very sure of the help of God in any effort he may make to turn to God for salvation, for justification, for cleansing, for girding, for guidance, for glorification in the end.

In the lesson for March 28 of this year, we have already discussed the first two of the three passages assigned for the present lesson, and will, therefore confine our discussion on this occasion to the passage from Matthew 12.

#### I. The Sabbath Controversy. Matthew 12:1-14

Begin at the first verse and read the chapter to verse 14. Jesus was walking on a Sabbath day through the grain fields, and it was at the season when the grain was ripe. It would be easier for me to imagine a corn field with the ears in the roasting ear stage, the grains soft and juicy and sweet to the taste even when raw, nay, especially when raw. But the grain here was of wheat, or some such grain. The hungry disciples plucked off the heads of the wheat and, after rubbing them in their hands to clean the grains of the husks, ate the grains. Ouch! Such a fuss! The Pharisees were watching for some excuse to raise a racket, for some occasion whereon to bring against Jesus some charge of wrongdoing, it made no difference what.

"These students of yours are doing wrong." But what is wrong under one set of circumstances may be right and laudable under another. A gentleman over in Arkansas told me of his helping to destroy a whole row of good houses in his native town; and it was

right and commendable to do that because that destruction gave the men of the town control over a fire which very probably would have consumed the whole business district of the town, and the compress, since the fire fighting equipment was all out of condition.

"These my students are hungry, and the relief of their hunger in this harmless fashion, the eating of a few grains of wheat to which under the law they have a perfect right, is not to be denied them on the simple account of your too strict interpretation of a Sabbath law which was given for their benefit. The Sabbath was made for the benefit of these men, not they for it. They ought to use the Sabbath for their good and not abuse it, and this is the real Sabbath law." The Lord Jesus is Lord of all things, even of the Sabbath, and all His Lordship is exercised in behalf of man.

He "went into their synagogue." The crowd went with Him, the common people went to hear Him, and the Pharisees went to spy upon Him, to find occasion of accusation against Him. In the crowd there was a man with a shriveled hand, it was withered away from the effects of a form of paralysis, no doubt. Here again the Pharisees made the onslaught. "Is it right to heal on the Sabbath day?" They were seeking to lead Him into the speaking of words of the performing of works whereby they might impeach Him. I think they felt fairly certain that He would heal this withered hand, especially if they called the matter to His attention. And this was a fitting compliment to Him. They thought of Him that, if they put a needy case before Him, He would relieve it. When they put Him "on the spot," there was no hesitation upon His part. He went straight to the point, not primarily to confound His opponents, neither at all to controvert them, but wholly to show the mercy of God to suffering men. First, last and all the time, our Lord was for man as against things; for mercy as against controversy; for human welfare as against any sort of a set of rules. Or we might say, this was His rule: The welfare of man above all ceremonial.

II. Our Lord's Interpretation of the Law. Vv. 9-14.

If a piece of property even so valuable as a sheep should fall into a ditch, the owner would lift it out, even on the Sabbath, and would argue that he was confronted with an emergency which would not wait. The sheep would be lost if it were not rescued forthwith. But a man is of far more value than a sheep, and a man, any man, all men, belong to God, and are in the care of His son, and in pursuit of that care, the son will take care of a man on any day, and know that in doing so, He is pleasing God the Father in whose image and likeness all men are created.

The Sabbath is to be spent in doing always what is best for man. The Sabbath was instituted for man's good, and it is always right to employ it in the doing of that which rescues man from the lower and lifts him to the higher path of living.

#### III. Augmented Opposition.

"The Pharisees . . . took counsel against Him how they might destroy Him." Why. What evil had He done? Hadn't He done good, and good only? He had healed the withered hand of a poor man. But He had offended them. They had strained a beneficent

law of God, made in the better interests of man, into a rule that one man might not even relieve another's suffering on the Sabbath day. A sheep one of them might pull out of a pit, an ox one of them might lead out of a ditch, but a man, made in the image of God, one might not heal of a malady on the Sabbath day. Oh, Well! Of course no one of them was going to heal a man of paralysis on any day. It takes the power of God to do that, and they, not one or all of them, had ever wielded that power. The man who could and did wield it to the relief of a suffering man, showed their bunch up by contrast as having no power with God, and therefore as worthless religious leaders. So they hated Him whose blameless and beautiful life cast judgment against their own wicked and worthless lives and they hated Him for this reason. For judgment came He into the world, and His blameless and benevolent life cast judgment against their useless and selfish ones.

#### IV. The Compassion of Christ. Vv. 15-21.

The Christ of God was a servant, and that means a slave. He had no thought at variance with the thought of His Father. He nurtured no love or no hate aside from the heart's loves and hates of the Father. He had no purpose aside from the Father's purpose. He knew that the Father's will was best, and He delighted to do it. We say that we know the Father's will is best, but we spare, we refuse to do it. The soul of the Father delights in the servant who obeys. Behold, to obey is better than anything else in the world in the sight of God.

"He shall declare judgment to the Gentiles." He shall be just to them. He shall deal justly with them, tempering justice always with mercy.

He shall be no shouter, crying aloud and raising a hubbub in the street, but He shall control Himself in speech as well as all otherwise. He will stand like the very Rock of Ages against all assailants of the truth of God, but He will not be contentious, asserting His own opinions and shouting them aloud in stubborn advocacy of them for His own sake.

He shall see justice and mercy triumph in the world, and He shall become the hope of despairing men everywhere.



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## MUSTEROLE

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Mississippi Baptists



Some churches have written us to this effect:

"We have been carrying a heavy building debt for many years, but expect to pay it off next month. Also the State Baptist debt will be wiped out. For the past several years, we have not done much for Blue Mountain College because of the handicapping debts. We thank God for the work Blue Mountain College is doing, and expect to send in our share of the endowment soon."

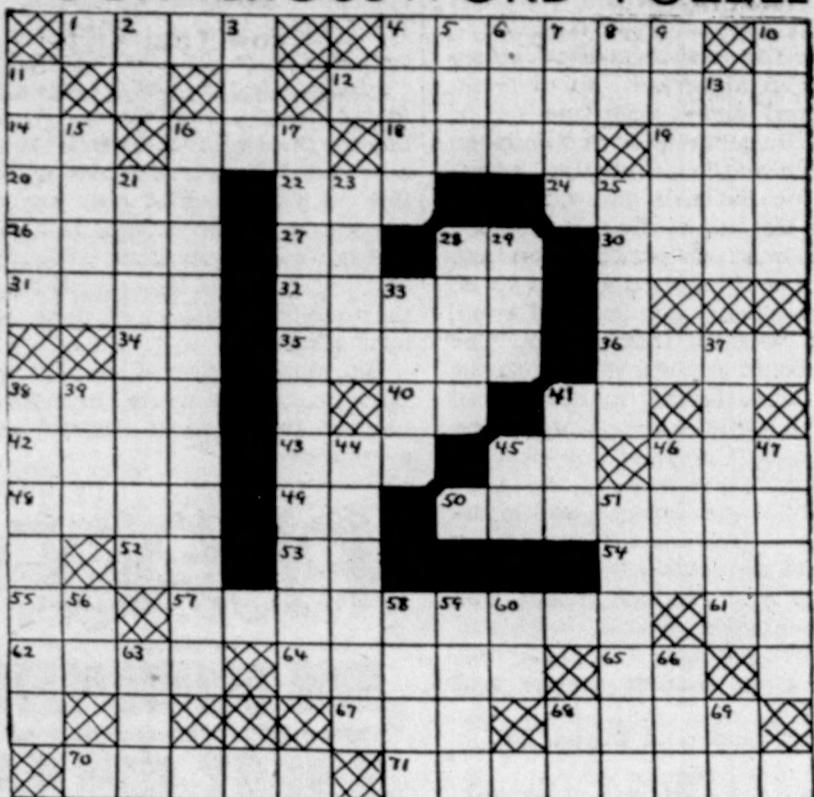
More letters like these will be welcome.



FRANK L. FAIR, General Chairman  
Blue Mountain College Endowment Fund Campaign

The Baptist Record Every Family Plan Helps Reach The Unenlisted

## OUR CROSSWORD PUZZLE



"And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."—Matt. 10:1.

THE TWELVE APOSTLES  
ACROSS

- 1 The one "whom Jesus loved."
- 4 The one who had to be shown.
- 12 Musical instrument.
- 14 Indian mulberry.
- 16 Wager.
- 18 Eldest son of Isaac.
- 19 Silent.
- 20 Mother.
- 22 Town in Belgium; almost half.
- 24 School (F.).
- 26 "Son, thou art . . . with me."
- 27 God in Hebrew names.
- 28 Judah's firstborn, Gen. 38:7.
- 30 "a people not strong," Prov. 30:25.
- 31 Paving stone; test (nag.).
- 32 Students' hall.
- 34 Exclamation.
- 35 Rectify.
- 36 Garment.
- 38 A famous statue was found here
- 40 Football position.
- 41 New England state.
- 42 Seed covering.
- 43 Beam.
- 45 Negative.
- 46 Tear.
- 48 Language of Zambales; into (anag.).
- 49 One.
- 50 "Jew first and also of the . . ."
- 52 Printer's measure.
- 53 Measure of length.
- 54 Discharge.
- 55 "... every one that thirsteth."
- 57 Holly is one.
- 61 Letter of Hebrew alphabet.
- 62 Australian bird (var.).
- 64 "... the chancellor," Ezra 4:8.
- 65 "as men should . . . to you."
- 67 "whose surname . . . Thaddaeus."
- 68 Fastened.
- 70 The one who betrayed Jesus.
- 71 This one had three names (var.).

**DOWN**

- 2 "He that loveth father . . . mother."
- 3 Born.
- 4 Chinese weight.
- 5 Measures of time.

## ANSWERS TO LAST WEEK

Beware Coughs  
from common colds  
That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
For Coughs, Chest Colds, Bronchitis

CHANGES AMONG THE CHURCHES  
By Rev. Leon V. Young, Clinton, Miss.

## Called and Accepted

Euman N. Holt, First, Lawrenceville, Ga.

John W. Ballard, Bellevue, Macon, Ga.

R. Maines Rawls, Training Union Department, Sunday School Board.

Tom Roberts, Athens, La.

William Crisp, Pine Prairie, La.

Caldwell McCoy, Redwood church, Slaughter, La.

D. M. Nelson, Jr., chaplain, U. S. Navy.

J. B. Murphy, Kingston church, Coffee Association, Ala.

Stafford Herbert, Plaquemine, La.

W. A. Brown, Riverview, Jacksonville, Fla.

Hugh Brimon, First, Quincy, Fla.

John G. Hicks, First, Liberty, N. C.

H. F. Burns, Texas Baptist Standard.

L. D. Ball, First, Sweetwater, Tex.

J. R. Webb, Karnack, Tex.

E. N. Perry, First, Richmond, Ky.

H. S. Cummins, Ephesus church, Rapahannock Association, Va.

Robert Weed, Antioch church, near Woodbury, Ga.

R. H. Riley, Third, Granite City, Ill.

John J. Coyte, Troy, Tex.

W. O. Wright, First, Marlin, Tex.

W. B. Woodall, Pleasant Hill, Robertson county, Tenn.

Harold S. Spiva, Lake Center, near Aften, Okla.

T. T. Smith, First, Battiest, Okla.

Rev. Powers, West Jefferson, N. C.

W. C. Rowe, missionary, Trinity Association, Trumann, Ark.

John Basinger, First, Sparkman, Ark.

C. E. Parrish, New Hope church, Carey Association, Ark.

Hubert Ray, Galesville, Ala.

D. I. Purser, Jr., Parker Memorial, Anniston, Ala.

J. C. Colley, Mountain Brook, Birmingham, Ala.

W. M. Woods, Indiana, Okla.

Lou Roberts, Antioch, Tillman Association, Okla.

R. E. Naylor, First, Enid, Okla.

W. E. Creswell, First, Wilburton, Okla.

Norman Lurch, Chandlant, La.

R. E. Day, First, Hillsboro, Tex.

J. Earl Bryant, Grand avenue, Fort Smith, Ark.

Woodrow Medlock, Powell's Chapel, Concord Association, Tenn.

W. W. Crady, Mill Creek, near Fan-castle, Va.

## Resigned

W. S. Parker, Central Southerland Springs, Tex.

R. T. Baker, Mountain Park, Okla.

Euman N. Holt, Norcross, Ga.

Leroy Brown, Abbeville, Ga.

R. Maines Rawls, Training Union Sec., Ala.

Tom Roberts, First, Farmerville, La.

Wm. Crisp, DeBerry, Tex.

D. M. Nelson, Jr., Second, Richmond, Va.

J. B. Murphy, Slocomb, Ala.

Stafford Herbert, Marksville, La.

W. R. Hamilton, First, Hope, New Mexico.

H. F. Burns, Vancouver, Wash.

L. D. Ball, Immanuel, San Angelo, Texas.

J. R. Webb, First, San Augustine, Tex.

E. N. Perry, Columbia, Ky.

68 Northwestern state.

69 Greek letter.

H. S. Cummins, First, Bluefield, Va.

W. C. Rowe, First, Rector, Ark.

John Basinger, Almyra, Ark.

Piano teacher wanted by a Southern Baptist College. Must have extensive training and ample experience. Mail applications to Department C, Care Baptist Record, Jackson, Miss.

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## CHOIR GOWNS

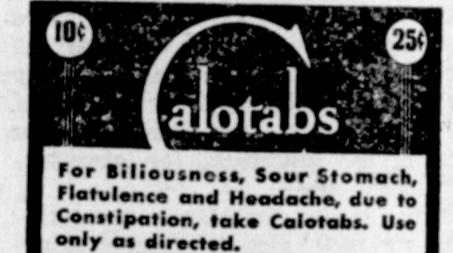
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Department B

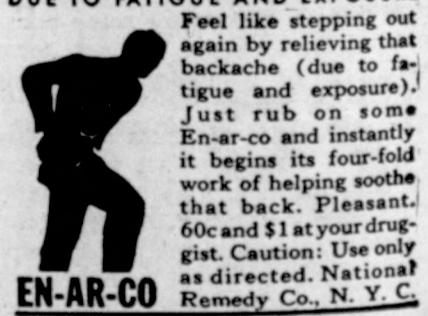
JACKSON MISSISSIPPI

## FEEL PEPPY—RELIEVE

## BACKACHE

## DUE TO FATIGUE AND EXPOSURE

Feel like stepping out again by relieving that backache (due to fatigue and exposure). Just rub on some En-ar-co and instantly it begins its four-fold work of helping soothe that back. Pleasant. 60c and \$1 at your druggist. Caution: Use only as directed. National Remedy Co., N. Y. C.



The Baptist Record Every Family Plan Helps Increase Spirituality

**EVERY SUNDAY SCHOOL OFFICER  
AND TEACHER SHOULD READ  
THE BAPTIST RECORD**

(Continued from Page One) tion but that the better informed our leaders are the better will be the type of work done, and The Baptist Record is the organ that will greatly aid in keeping our Sunday School officers and teachers more thoroughly informed.

Also, the very fact that our officers and teachers are having The Record come in their homes means that thousands of boys and girls will be reading it, and, therefore, filling their minds with good literature that will be a blessing to them through the rest of life.

**How Do This?**

We are now approaching the time of year when churches will be making their financial budgets for 1945. By all means The Baptist Record should be included in this church budget. It is the testimony of many pastors that The Baptist Record more than pays for itself in many ways. We believe every word of this.

Therefore, we would urge every Sunday School officer and teacher in the state to use his or her influence in getting The Baptist Record into every home in the entire church membership in order that the cause of Christ may be advanced through better

—BR—

**THE BAPTIST RECORD HELPS**

(Continued from Page One) programs, special pages and features. The Bible is always inspiring and The Baptist Record again and again carries the scriptures. Jesus is always inspiring and He is constantly the theme on Baptist Record pages.

The Baptist Record helps to bring about a spirit of cooperation. The people are challenged and inspired to work together in the service of Christ. The ability and desire to work together is a mark of sanity. The Bible teaches us that the people of God are to work together. II Corinthians 6:1. The Bible magnifies cooperation, while the spirit of selfishness is divisive.

In these and other ways the Baptist Record helps. We realized that as pastor. Believing it, we put it into action by paying Baptist Record subscriptions for all families in the membership of two great churches as we went there as pastor. We did this at Griffith Memorial before the day of the every family plan. Incidentally, both of the above churches have The Baptist Record going to every family of the membership today. There are 300,000 Mississippi Baptists. We should have 100,000 subscriptions to The Baptist Record as allowing three readers to a paper it would take that many to reach the full Mississippi Baptist constituency.

**For Really Fast  
Headache Relief  
Snap BACK  
with STANBACK**  
FOLLOW PACKAGE DIRECTIONS. SEE  
YOUR DOCTOR IF HEADACHES PERSIST

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Cold Preparations as directed

**CENTENNIAL MEMORANDA  
1845-1945**

By Louie D. Newton

The first Baptist church constituted in North America, of which we have any record, was in Providence, Rhode Island, 1639.

The first Baptist church constituted in the South, of which we have any record, was in Charleston, South Carolina, 1690.

By 1790, there were 868 Baptist churches in the United States. Of this number, 12 were in Maryland, 207 in Virginia, 42 in Kentucky, 94 in North Carolina, 68 in South Carolina, 42 in Georgia, one in Western Territory, and 18 in Deceded Territory.

The first Baptist District Association organized in the United States was the Philadelphia Baptist Association, 1707. The second such organization of American Baptists was the Charleston Association of Baptist Churches in the State of South Carolina, 1751.

The first general organization of the Baptists of the United States was formed in Philadelphia, May 18, 1814, and was known as the General Missionary Convention of the Baptist Denomination in the United States, to be regularly convened once in each three years. It came to be known as the Triennial Convention.

In 1814, there were known to exist, in the United States, 120 District Baptist associations, containing 2,000 churches, 1,500 ministers, and 160,000 members. The population of the country was approximately 9,000,000.

Richard Furman, of South Carolina, was elected the first president of the Convention, and Thomas Baldwin, of Massachusetts, was elected the first secretary. There were two "delegates" from Massachusetts, one from Rhode Island, four from New York, eight from New Jersey, eight from Pennsylvania, one from Delaware, two from Maryland, three from the District of Columbia, three from Virginia, one from North Carolina, two from South Carolina, and one from Georgia.

Sessions of the Convention were held in the following cities and years: Philadelphia, 1814, 1817, 1820; Washington, 1823; New York, 1826; Philadelphia, 1829; New York, 1932; Richmond, 1835; New York, 1838; Baltimore, 1841; Philadelphia, 1844.

—BR—

**I MISSED THE RECORD**

(Continued from Page One) because they do not read our periodicals.

Our Woman's Missionary Union has a point on Standard of Excellence that calls for "One of our W. M. U. missionary periodicals and state denominational papers subscribed for by at least one-fourth of the membership of the society; or one of our W. M. U. missionary periodicals subscribed for by at least one-half of the members of the society."

If all our societies would meet that point, there would be a greater number of informed Baptists than we have now.

Southern Baptists are entering into a great program—the Centennial Crusade—and 700,000 Mississippi Baptists should plan to be acquainted with every detail of this forward movement and join hands with all the others in making the gospel message more effective in this broken, heart-sick world. If you are conversant with the plans and reach your potentialities, you should keep well in-

**SIX "P'S" IN THE BAPTIST  
RECORD POD**

(Continued from Page One) are kept in touch with general plans and are led to cooperate. This is true of the Sunday school department and the W. M. U. department. It carries general information regarding plans and programs for state and south-wide work that just could not be had except through a Baptist "newspaper."

**2. Partisan**—I appreciate the fact that The Baptist Record is partisan. It is strictly for the "party" that it supports. It does not fight any other denomination or sect, and I am proud of that, but it does support and promote the work of our own faith in no uncertain way. It does not allow criticism of those within the ranks. If it cannot speak a good word the word is left out. Its effort is to unify the constituency. Often articles must be set aside because they do not have the ring of patriotism. They were not written with the idea of helping promote the great cause of Christ. The Record is partisan to the cause of Christ, and must ever be thus.

**3. Preacher**—Thinking of the preacher as the expounder of Bible truth. The Record serves in that capacity. It goes into many homes where there are some who cannot attend the church services. The editor of the Record in his wisdom includes a good sermon, and editorials that are destined to "preach the word" to these, as well as to all who may desire an additional message. These sermons are selected with care, and are all full food for thought, giving strength to the reader.

**4. Pastor**—Many times the Record has been referred to as the "assistant pastor." That is not a far-fetched term, for it is literally that in many, many instances. A pastor (not a preacher) visits the people, laughs with them, cries with them, prays with them and for them, counsels them, not just those who are out of touch with the church, the sick, and those in sorrow, but even the best workers in the church need this service of a pastor. The Record can not be everything a pastor will be, but it does service in a fine way to give to "all" members needed information, encouragement, and challenge.

**5. Personnel**—Any organization reflects the personality of those who promote it. The Baptist Record is what it is because of those who have manned it through the years. It has always been in good hands. The present editor, Brother A. L. Goodrich, is tireless in his efforts, and zealous in his desire to give our people a paper second to none in the denomination. I think he is doing just that. He has a corps of workers, ten in number not including the printers and extra help on mailing day, who are putting their best into the making of this good paper. They are a part of our great Baptist family in the office all working to one end, that Christ may be crowned King.

**6. Purse**—Sufficient to say, the Record is "easy on the purse," less than three cents a week for regular subscriptions, and less than two cents on the E. F. Plan. **EVERY MISSISSIPPI BAPTIST FAMILY SHOULD HAVE THE RECORD AS A WEEKLY VISITOR IN THE HOME.**

formed by reading weekly, The Baptist Record—you will miss something by not reading every issue.

**Answers To**

**Know Your Bible**

(Feature On Page Thirteen)

1. (Man who fed one hundred men): It was Elisha who fed the hundred men. The food consisted of 20 barley loaves, and some ears of corn. (See II Kings 4:42-44.)

2. (The apple of his (or her) eye): It is said to be called the eyeball or globe of the eye, the pupil of which is called 'apple' from its round shape. Also, see Lamatations 2:18 and Deuteronomy 32:10.

3. (Apostle who saw vision, etc.): The vision reads from Acts 10:11—"And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth. (For purpose of messengers, continue to read chapter 10 to verse 48.)

4. (Writer of hymns, who withheld his name, etc.): His name was Lowell Mason, and he was a bank clerk in Savannah, Georgia, and he planned to return to his native New England because he thought being known as a musician might hurt his career as a banker. So he changed his name. He was the composer and compiler of many hymns, such as "Nearer My God to Thee," "Watchman, Tell Us of the Night," "I Praise Thee, Lord, for Blessings Sent," and others.

**REVEREND CHARLES A. LOVELESS**

On August 30th, 1944 the spirit of the Reverend Charles A. Loveless went to be with Christ after dwelling in the earthly house for 75 years, eight months and three days; and the body was laid to rest in the Coldwater cemetery, Coldwater, Mississippi, on August 31st.

Bro. Loveless was born in DeKalb county, Alabama on January 27th, 1869, coming to Mississippi at the age of 17 years, and lived for a number of years in Union county.

He married Miss Mary Lee Miller of Sherman, Mississippi, in 1897, and to this union were born six children, five of whom still live. They are Mr. Flack Loveless of Shreveport, Louisiana; Capt. W. H. Loveless, in Australia; Sgt. Howard Loveless, in England; Mrs. Lucile Thomas and Mrs. Louise Polk, who reside with their mother at Coldwater, Mississippi.

Bro. Loveless was saved at an early age and baptized into the fellowship of Elliston Baptist Church by the Reverend B. F. Whitten, and a few years later this church ordained him to the full work of the gospel ministry, in which he spent 50 years of his life.

About half his ministry was spent in Texas where he did a really great work, being pastor of Memorial church of Temple, First Baptist Church of Pittsburg, and twice pastor at Baird. He was a missionary to the Indians in the Indian Territory, and had a very successful ministry in several places in Mississippi, including Duck Hill, and at Eupora twice.

He was educated at Mississippi College, Baylor University, and Simmons College, and was recognized as a great Bible scholar and preacher.

He was one of the greatest preachers of the simple gospel of Christ of his day, ideally honoring Christ in his ministry, and as an under-shepherd he was faithful not only to the Great Shepherd but to the flock also. No doubt this great ministry was adorned and made more effective by his faithful wife who stood by him to the end.

His funeral was conducted by the Reverend W. O. Beatty, pastor of the Coldwater Baptist Church, assisted by the writer.

One who knew and loved him,  
J. B. MIDDLETON,  
Sardis, Miss.

**Put The Baptist Record In Your Church Budget**

ERTIES TO SUPPRESSED  
RUMANIAN CHURCH  
GROUPS

Copyright 1944 by Religious  
News Service

Moscow—(By Wireless to RNS)—  
Immediate abolition of discriminatory  
laws against non-Orthodox religious  
groups in Rumania is foreseen as an  
outlet of the armistice signed by the  
United States, Great Britain, and  
Russia with the former Axis satellite.

The armistice calls for removal of  
racial discriminatory laws, but al-  
though religion is not specifically  
mentioned, it is presumed that the  
Rumanian authorities will extend the  
agreement to repeal of measures taken  
by the Antonescu regime against  
Baptist, Seventh Day Adventist,  
Christian Scientist, and other sects,  
and that religious properties confis-  
cated will be restored.

Virtually all so-called "irregular"  
religious sects in Rumania were or-  
dered dissolved by the Rumanian  
government, under decrees issued in  
December, 1942, and July and Septem-  
ber, 1943, and their possessions seized.  
The official reason given for the sup-  
pressions was that the church groups  
involved, especially the Baptists and  
Adventists, were "endangering rela-  
tions between the nation and its na-  
tional church (Eastern Orthodox)."

It was alleged, also, that the Bap-  
tists and Adventists were supported  
by the British and American govern-  
ments, and that the press in these  
countries constantly reported the per-  
secution to which these sects were  
subjected in Rumania. The church  
groups were charged with carrying on  
propaganda against the war and  
against the dictatorship of Marshal  
Ion Antonescu.

Rumania has thus become the first  
Axis-ridden country to face a clear-  
cut application of the religious liberty  
embodied in the Four Freedoms.

BR

RESOLUTIONS OF THE CATCHINGS  
BAPTIST CHURCH

Whereas, the people of the Catchings  
Baptist Church were most fortunate in  
having as one of our most outstanding  
pastors, Rev. E. Y. Soileau.

Whereas, in answering God's call, he  
unhesitatingly and with devotion, left  
this church and friends to enter the  
Baptist Bible Institute of New Orleans,  
La., for further training.

Whereas, his many friends and the  
members of the Catchings Baptist Church  
shall miss him and realize the loss  
occasioned by his absence.

Therefore be it resolved by the mem-  
bers of the Catchings Baptist Church in  
honor and tribute to the splendid work  
done by our pastor, Rev. E. Y. Soileau,  
that these resolutions be spread upon  
the records of the church and a copy  
each be sent to The Baptist Record and  
the Baptist Message for publication.

This 28th day of August, 1944, A. D.  
W. H. COOPER,  
W. H. SYLVESTER,  
ELTON WHEELER,  
H. A. SAVELL,  
L. V. McDOWELL,  
Pulpit Committee.

BR

"The Browns named their baby af-  
ter Julius Caesar." "Why, the crazy  
idea! What did they do that for?"  
"Because he was born too late for  
them to name him before him."

The Ackerman church has called  
Rev. I. F. Metts of the Northside  
church, Jackson, and he has accepted  
effective Nov. 1, 1944. We plan to  
build a new pastorage just as soon  
as we can get materials and labor.—  
H. L. Rhodes.

DIDN'T ATTEND CHURCH  
SAYS CRIMINAL

The electric chair and the church! Twenty-two-year-old George Underwood, who died in the electric chair at Eddyville, Ky., a few days ago, for murdering an officer at Lebanon Junction last April while out on an orgy of crime, said he blamed his plight on the fact "I never went to church."

This is something for the enemies of the church to think about, those outside the church who are its enemies by their opposition, and those inside the church who are enemies through their indifference.

What about the boys growing up in your town who never go to Sunday school and church? And what are you doing to get them to attend? And to the church knockers, this reminder: When you are knocking the church you may be knocking the moral foundations from under your own boy. You couldn't do him a greater favor than to go to church yourself, and take him with you.

There is danger in waiting too long. A woman's home was burning. She first requested the firemen to get her jewels, then her valuable papers and finally her little son. In answer to the last request, the firemen said, "Woman, it is too late, you should have thought of him first." You can't get your children interested in religious things too soon.—Exchange.

BR

Byhalia and the Baptist church there sustained a great loss in the sudden death of L. D. Myers on September fifth. He was fatally injured when the car in which he was riding was struck by a bus, dying a few hours later.

He had been cashier of the Citizens' Bank of Byhalia since its organization, more than twenty-five years ago. Under his leadership the institution had come to be one of the strongest small town banks in North Mississippi.

The writer had been his pastor for twenty-three years and the church in Byhalia did not have a more loyal sup-  
porter in every way than Brother Del Myers. Regular in his attendance upon all the services and readily responded to every call to duty. His death seems an irreparable loss to the church.

Surviving of his immediately family are three brothers and three sisters, all of whom are active Christian workers and members of the Byhalia church.

The funeral was held in the "Myers Home" in Byhalia, conducted by his pastor assisted by the Methodist pastor, and was the most largely attended of any ever held in the town.

—Walton E. Lee.

BR

The many friends of Rev. J. H. Street, pastor, First Baptist Church, Hazlehurst, will sympathize with him in the recent passing of his father who was a resident of Thaxton in Pontotoc county. Brief services were held at the residence conducted by Rev. Frank Cox of New Albany, assisted by Rev. A. B. Pierce, pastor, First Baptist Church, New Albany. Dr. F. M. Purser, pastor, First Baptist Church of Oxford, conducted the funeral services at Bethel church in Benton county. He was assisted by Rev. Threet, Methodist minister of Chalybeate. Burial was in Bethel cemetery beside Mr. Street's father and mother. A fuller account will probably appear in a later issue.

A sunrise service Sunday, Oct. 22 at the state BSU convention in New-  
ton will be under the direction of  
Miss Lucy Carlton Wilds of Blue  
Mountain.



SWEARINGEN COMES TO  
STATE LINE

Rev. T. E. Swearingen, former pas-  
tor of First Baptist Church, Chicka-  
saw, Alabama, has accepted the pas-  
torate at State Line. State Line has  
been pastorless since Rev. John I. Hill  
went to Union to become pastor of  
the church there.

Rcv. Swearingen is a graduate of  
Howard College and took his Semi-  
nary work at Southwestern Seminary.  
He has held pastorates at Langdale,  
Ala., and Chickasaw. At Chickasaw a  
beautiful church home was built and  
paid for.

Mrs. Swearingen attended the Wo-  
man's Missionary Training School,  
Louisville, Kentucky, and Southwest-  
ern Seminary.

In a letter to the editor he states  
that "it is our desire to cooperate to  
the fullest extent with Mississippians  
and serve in any capacity we can."

BR

GEORGE TRUETT JUNIOR  
COLLEGE CHARTERED

On September 15, 1944, the George  
Truett Junior College was chartered  
at Blairsville, Union county, Georgia.  
The Rev. Claude C. Boynton of Suches  
was chairman of the incorporators  
and led in establishing the school.  
L. S. Williams was elected to serve as  
treasurer and publicity director. Mrs  
George W. Truett of Dallas, Texas,  
has expressed deep joy over the estab-  
lishing of the college in honor and  
memory of her distinguished husband.

Initial gifts include a tract of land  
consisting of 165 acres and a thou-  
sand dollars. This donor is a Meth-  
odist layman of Blairsville. The land  
is located within one mile of the  
Union county courthouse and the  
same distance from the intersection  
of two federal highways which lead  
out of the town in all four directions.  
We welcome the cooperation and fin-  
ancial help of friends in providing  
these opportunities for our youth. We  
want to have a part in their develop-  
ment, to send them on down these  
highways to other schools that they  
may go to serve, even to the ends of  
the earth.

BR

Dr. Frontus Funderburk, who  
passed to his eternal reward on June  
15, at the age of 69 years, will be  
mourned by all who knew him. He  
held pastorates in Mississippi, Ten-  
nessee and South Carolina. At Mis-  
sissippi University he taught Bible,  
Greek and Hebrew.—The Camden  
Chronicle.

ADDITIONS MADE TO HISTORICAL  
SOCIETY LIBRARY

The Southern Baptist Historical So-  
ciety, of which Dr. W. O. Carver, of  
the faculty of the Southern Baptist  
Theological Seminary, Louisville, Ky.,  
is president, has recently received a  
number of valuable books and docu-  
ments for its library.

Approximately 25 volumes were do-  
nated to the society from the library  
of the late Dr. William H. Whitsitt, for  
many years head of the Department  
of Church History at Southern Semi-  
nary, and for four years president.  
The books were given by Mrs. Mary  
Whitsitt Whitehead, of Richmond,  
Va., a daughter of Dr. Whitsitt, and  
by William Whitsitt, Baltimore, Md.,  
a son.

A collection of 85 volumes and a  
number of rare documents, from the  
libraries of the late Governor Joseph  
Emerson Brown, of Georgia, and the  
late Dr. E. L. Connally, of Atlanta,  
has been received from Mrs. John S.  
Spalding, of Atlanta, Ga., a daughter  
of Dr. Connally and a granddaughter  
of Governor Brown. Both Governor  
Brown and Doctor Connally were  
members of the Board of Trustees of  
the Southern Seminary, Doctor Brown  
serving for some time as president of  
the Board.

This collection, which will be known  
as the Joseph E. Brown collection,  
consists principally of Baptist history,  
theology and biography. It is being  
divided between the Historical Society  
and the Southern Seminary.

Children of Dr. W. J. McGlothlin,  
who served for 25 years as a member  
of the faculty of the Southern Bap-  
tist Seminary, and who was later  
president of Furman University, have  
donated to the Historical Society a  
valuable collection of books in Ger-  
man, from their father's library.

The Historical Society's collection  
of Baptist minutes is being aug-  
mented continuously by donations  
from Baptists from all sections of the  
South, and is now one of the most in-  
teresting features of the society's li-  
brary, according to Doctor Carver.

The Society's library is housed in  
the library building of the Southern  
Baptist Seminary, with Dr. Leo T.  
Crismon, associate librarian of the  
Seminary, as custodian.

BR  
SEAMAN IS THANKFUL FOR  
THE RECORD

From Maurice Evans, seaman 1/c,  
who has been receiving The Baptist  
Record through the Kokomo Baptist  
Church, we quote part of a letter  
written from the Southwest Pacific  
in the late summer: "Thank you and  
the people of Kokomo church for  
sending me The Baptist Record. . . .  
I always look for news about the home  
church. . . . Even though the paper  
is five or six weeks late getting here  
I am always glad to get it. I read  
the Sunday school lesson and all the  
other articles and really enjoy it. It  
cheers me up to read how things are  
going on back home. I have been  
overseas for 10 months and am look-  
ing forward to getting this awful war  
over and getting home. . . . Keep up  
the good work and thank you for the  
paper. I am in the Navy Seabees."

Seaman Evans is the son of Mr. and  
Mrs. J. E. Evans of Foxworth, Rt. 2.

BR  
Hinds-Warren Association will meet  
with the Clinton church in October  
1945.

October Is Baptist Record Month--Our Aim 45,000 Circulation